

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 3, 1942.

NEW SERIES—VOLUME 44—NO. 45.

FINISH THE TASK

(By Request)

I. Some Past Experiences Should Encourage Us to Complete the Task to Which We Have Put Our Hands.

Seventeen years ago the Mississippi Baptist Convention committed itself to the task of endowing its educational institutions in order that the graduates of these schools might not be discriminated against when seeking admittance into high institutions of learning and when seeking positions as teachers in schools which were members of the Southern Association of Colleges and Secondary Schools. The Convention chose the credit system for endowing its schools and issued bonds. It chose the long, toilsome and expensive way. What if the Convention had now the nearly \$1,000,000 which has been paid out in interest and expenses during the past twenty years? To be sure, this experience has not been encouraging.

But it is encouraging to know that much progress has been made, notwithstanding the long and circuitous route chosen. Mississippi Baptists have striven to see that creditors were protected. Their honor has been guarded and their credit is good. This will prove to be a great asset when all debts shall have been paid and when we go afield seeking the lost. Our honorable record will reinforce our evangelistic appeal. No one can say: "Physician, heal thyself."

Again it is encouraging to know that the unity of the denomination has been preserved to a remarkable degree. This is of untold value. "United we stand; divided we fall." There are many tokens of divine leadership. Nothing else surely would have held us together in this hardest of all our tasks—paying debts.

II. The Supreme Need of This Present Hour Calls For Our Best in Completing the Task.

Our main defense line has been weakening for more than twenty years. In 1920 there were 119 Baptist schools within the territory of the Southern Baptist Convention; in 1930 there were ninety-seven; in 1940 there were sixty-seven. And it is worthy of note that during this period, churches have been closed by the hundreds. The boast abroad is claimant that Christianity must be driven from the face of the earth. It will be impossible to withstand the onslaught unless we educate our constituency. The larger our numbers the greater our weakness, if we remain in ignorance. Nor will education which leaves out Christ save us. Jews can testify to that fact. Germans and Japs can. It was when Isaiah had prophesied concerning the coming of the suffering Saviour that he began to speak of swords turning to plowshares and spears to pruning hooks and of people learning war no more.

Our Baptist people must be educated intel-

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POINTS OF EMPHASIS

for

HIS CHURCHES

in the

1943 Soul Winning Crusade

1. Enter it.
2. Select help.
3. Appoint committees.
4. Announce it in each service.
5. Pray about it daily.
6. Put on Association Census.
7. Announce Soul Winning Study Course.
8. Organize an Andrew Club.
9. Give Plenty of Publicity to Meetings.
10. "We are workers together." II Cor. 6:1.

Crusade Against Beverage Alcohol

John A. Farmer

ALCOHOL—means DECEIVER in Arabic.

Since the defeat of the Lee amendment the people of Christ have come to realize just what a great fight we have on our hands, to keep this deceiver from ruining the youth of our country. Never before have we faced such overwhelming odds in our fight for freedom from alcohol. Our parents realize what they must suffer their boys to go into, a camp of alcoholic debauchery, and free moral license! Notice this—in the Brewery Digest for May, 1941—"One of the finest things that could have happened to the brewing industry was the insistence of high-ranking army officers to make beer available to army camps—here is a chance for brewers to cultivate a taste for beer in millions of young men who will eventually constitute the largest beer-consuming section of our population."

WHAT ARE YOU GOING TO DO ABOUT IT?

ANOTHER \$100,000

by

JANUARY 1st, 1943!

for

THE NOW CLUB

Mississippi Baptists can send in \$100,000 by January 1st, 1943, and reduce our bonded indebtedness in that amount—

IF . . .

Every church gets under the load—

Every pulpit sends forth a challenge regarding it—

Every church bulletin sends forth a good word about it—

Every department of church life—as W. M. U., Training Union, Sunday school and Brotherhood does something about it—

Every church member sends in a contribution on it—

Every treasurer promptly sends in the monies on hand—

Every person with an income will study income tax allowance for church and charity, and "follow through" on it—

Every Christian will pray about it, asking "Lord, what wilt Thou have me do?"

WE WILL put the money where it is supposed to go!

Mississippi Baptists—On the March!

THE MISSISSIPPI BAPTIST
EDUCATION COMMISSION

Now Club Department

Box 530—Jackson, Mississippi

(Reprinted from The Baptist Record of Nov. 19.)

DR. CARPENTER MAKES STATEMENT

November 25, 1942

Dear Brother Editor:

News items of the daily press, originating from Jackson, Mississippi, report me as stating to the Mississippi Baptist Convention on November 19 that "prohibitionists are taking unfair advantage of the present situation to advocate their cause."

No reference to the liquor question was made by me at the Mississippi Convention; nor have I discussed same in any public meeting.

In an interview I repeated some facts published in the November issue of Southern Baptist Home Missions that, generally, conditions have been improved in liquor control around military centers and the attitude of military men is more favorable toward prohibition than twelve months ago. In the interview I said, "That we should not pass the responsibility of the liquor question to the military but begin at the source, in civilian life; also that the military should not be used for propaganda purposes."

I am a prohibitionist. Liquor must be prohibited in civilian life which is a source of supply, traffic, revenue and promotion. Here is the seat of our problem.

By all means liquor should be prohibited within the armed forces and on zones contiguous to our military reservations. Liquor interests are using the same tactics in this world conflict to develop a nation of drunkards as the tobacco interests used in World War I to grow a nation of smokers.

Any effort to restrict or prohibit liquor by implementing and empowering civilian authority is a measure to protect our armed forces. At this time it is not only our patriotic duty but above all our Christian responsibility.

Yours truly,

ALFRED CARPENTER,

Superintendent of Camp Work.

—BR—

State Convention Makes Important Recommendations

(Due to lack of space we could not give the complete report of the State Convention committee. But their recommendations were of such importance that we are printing them below. Read them carefully and keep up with the action of YOUR convention.—Editor.)

The report of the Committee on Review of the Convention Board's report was read by B. Frank Smith. It was discussed by its reader and B. Simmons moved and it carried that the report be amended so as to request the State Board to give consideration to the employment of a Brotherhood secretary and if the funds are available from any source to employ such a secretary. As amended the report was adopted and here follows:

Report of Committee on Review of the State Board Report

We, your committee on Review of Reports, of the Baptist Convention Board, submit our report as follows:

We note with humility and gratitude the divine blessings on all departments of our state work as reflected in gifts and accomplishments. We commend our leaders and their staffs for their faithfulness, and congratulate our brethren throughout the state on the results of their growing sense of stewardship.

We recommend that the Convention Board in its December meeting be requested to seek means of cooperating with the Sunday School Board in a suitable plan for colportage work in the state.

We urge that the Convention Board study the

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BAPTIST RECORD CIRCULATION THIS WEEK 28,994

Sparks and Splinters

Due to the unusual amount of Now Club material in this week's Record it is necessary to leave out Going Places and several other articles. If the news item or article you sent doesn't appear, this will explain why.

During the Convention, Rev. R. C. Woodham visited our office and left with us a list of 25 names. These were new subscriptions from Providence church in Forrest county.

As expected Flora is making great progress under the leadership of Dr. Charles L. McKay, who recently began his pastorate there. In addition to adopting the EVERY FAMILY Plan of The Baptist Record they have added \$50.00 a month in the budget to the Cooperative Program, \$150.00 per year for special missions and \$100.00 for the Orphanage. They have also had 33 additions.

Carson: We have paid our entire Now Club quota and are planning to complete our Sunday school rooms and remodel the auditorium. We have just completed a Training Union study course with 30 awards.—Wilda Pitman.

Shady Grove church, Bolivar county: Our church has voted to adopt the EVERY FAMILY Plan. On Sunday, November 29, we had an all-day service to give thanks to God for the blessings of the year. Visitors from five different churches were present. Rev. Clark McMurry spoke Sunday morning on "Six Words of Christ's Vocabulary." Rev. J. W. Sturdivant, pastor at Merigold, brought the evening message on "How Much Do We Love God?" There was one addition.—Charles L. Sandifer, pastor.

We were happy to receive a list of 13 subscriptions and \$13.00 from Tishomingo Chapel, Alcorn county. This list was sent in by Mrs. A. J. Sherard.

Rev. A. B. Jones resigned Tate Street church, Corinth, in order to accept the pastorate at Sherman. In going to Sherman he will find an enlisted people and the people are informed for it is one of the many EVERY FAMILY churches in Mississippi.

Booneville: On Sunday, November 29, Booneville church unveiled its honor service roll. The roll contains 31 names at present with others being called often. The fourth page of the church bulletin for that day was left blank in order that a message might be written to any of those in the armed service. Those taking part in the dedication service included: A. S. Green, J. M. Curlee, Harold Prichard, O. L. Maxwell, Mrs. G. E. Silwert, F. W. Duckworth and the pastor, Dr. J. D. Thompson. When the special prayer for the men in service was held the congregation gathered around the altar on their knees.

We recently received a much prized list of subscriptions from Morrison Chapel in Bolivar county. This list contained 19 names and was sent in by E. L. Stanton.

On a recent visit to England I took pains to meet the head chaplains of the armies and navies of our Allies there, including the Norwegian, Dutch, French and Czechoslovakian. I also had a visit with our own senior army chaplain in Ireland. From talking with them one gets the definite impression that the men of the United Nations are responding well to what the chaplains are trying to do for their highest welfare. It was really surprising to learn from a navy chaplain in England, for example, that a very large number of the men are joining the church while in the service. Many of them say they never before knew what they had been missing. The British follow the custom of what they call "Church Parade" and attendance is required if a man has given any religious preference. One lad I heard of noted that men had to go only to the services of their own churches and so he said he was a Christian Scientist seeing that there were no services of that communion! He was soon told of a service six miles from camp and ordered to go there each Sunday. Most of the time he had to walk. Incidentally I learned from one of the chaplains that the most familiar and universal Christian hymn in the world—"Praise God from Whom All Blessings Flow"—was written by one of the earliest chaplains of the British navy.—Henry Smith Leiper.



YOUTH MONTH AT DURANT

November has been Youth Month with us this year. The plan was to have for every officer of the church an understudy from the ranks of Intermediates and Young People. Some were appointed by the pastor and the heads of the departments, but most were elected at B. T. U. assembly on the first Sunday in November. We selected a Sunday school superintendent, B. T. U. director, W. M. U. president, Brotherhood president, secretaries, church clerk, financial secretary, treasurer, choir director, pianist, head usher, four deacons and assistant pastor. During the month these conferred with the regular officers to familiarize themselves with their duties. On the fourth Sunday and the following week in the month, they actually filled all these places in the regular church services. The assistant pastor presided at the morning services up to the point for the pastor's message; the choir was filled with young people who had been trained by the youth choir director the preceding week; the youth pianist served at both Sunday services, the youth S. S. and B. T. U. secretaries actually made the records that day, and so on through the various organizations. The youth deacons were invited to attend the regular and special deacons' meetings during November; and the financial officers took charge of the day's collections, entering them in the financial secretary's book and making the bank deposits, under the supervision of one of the deacons who was father of one of the boys.

The youth officers accepted the responsibility placed on them in all seriousness and performed their duties in a manner indicating careful study and that promised much for the future. All those attending the Sunday services pronounced the plan both successful and wise. It is hoped that Youth Month can be made an annual event in our church.

B. FRANK SMITH, Pastor.

DR. HEWITT SUGGESTS A GOOD SLOGAN

"Pay debts" is now a good slogan. In the last war we increased debts instead of decreasing them. Then the tragic result—millionaires became paupers over night and many others lost all or most of their possessions. Now that we have learned our lesson, everybody is rushing to pay debts—individ-

DENOMINATIONAL CALENDAR

December

Evangelism.
Christmas Program.
Lottie Moon Foreign Mission Offering, November 30-December 4.
Complete Every Member Canvass.
Mississippi Baptist Convention Board Meeting.
Cooperative Program Emphasis.
Now Club Emphasis.
Tithes and Offerings According to the Scriptures.
Student Night at Christmas, December 27.
Note: Get Ready for the Great State-Wide Evangelistic Campaign in 1943.

FINISH THE TASK (Continued from Page One)

lectually, spiritually and denominationally, if we expect to remain proponents of Christianity. State schools can furnish intellectual and vocational education, but they were not established for the purpose of teaching religion. If they should be ordered to teach religion, who would issue the order? What religion would they be ordered to teach? Who would be the teacher? Who would pay the bill? It would be better not to have the Bible taught at all than to have it taught by one who does not believe it. A teacher will convey his belief. Better not have it taught than to have it taught by teachers who use the knife and delete parts of it. Baptists have no right to ask the state to teach and pay for teaching their distinctive tenets. They are not. But this does not mean that their distinctive beliefs should not be taught. They must be taught, if we hold our place in the sun. If taught Baptists must pay for the teaching. And the teaching must be done by the strongest teachers. To have the strongest teachers, we must support our schools better.

But the immediate and pressing need is the paying of the remainder of our debts at the earliest possible date. This is just one day's work, if every church which has not already done so will lay hold of the task with determination. Many churches have paid their quotas. Some raised the three year quota in one day in cash. Churches which did this have paid much more. What some have done others can do, for the quotas have been reasonable. Out of consideration for those who have paid in full, other churches should pay up, now. Just talk for it and pray for it, and you will be surprised at the result.

III. The Unprecedented Opportunities of the Future Should Inspire Us to Finish the Task in Hand.

Debts stand in the way of every worthy forward movement. They are weights instead of wings. They are stupifying. They are the hotbed of excuses. They are Satan's snares.

Our opportunities for world conquest for Christ are nearing the morning dawn. Already there is a halo in the eastern skies. It is time for us to awake and put on strength. The minds of the people will be open for the gospel. It will be easy for them to see that all else upon which the world has depended has failed to save humanity from this carnage. Let us cast from us this millstone of debt so that all of our gifts may be used in meeting the needs of suffering humanity. Our stand for freedom and democracy will help to open the doors to us.

To meet the needs of the day ahead we must strengthen our schools. We must endow them better so the expenses to the pupil and parent will be less. We should endow and supply a constant stream of support so as to enable our schools to provide additional courses in order to provide for the needs of those interested in vocations which are not now provided for, in our Baptist schools. Let us meet two of the main reasons which students are giving for not attending Baptist schools, namely: "It costs too much," and "I cannot get the training I want for my life's work." Let's not be blind to these needs. Let us not fail to enter the opening doors by failing to educate our people. We cannot afford to meet the new day unprepared. Wisdom has fled from us if we fail to see our opportunities and fail to prepare to meet them. Let's clear the deck for the voyage by first paying now our debts and then by preparing for what seems to be God's will for us. Emerson said: "Pay all debts, as if God wrote the bill." We are well able to do so, NOW. Pastoral leadership will assure victory.

R. B. GUNTER.

Rev. H. G. West says, "I am enclosing list for Guntown Baptist church on the 50% plan." There were fifteen families represented in this list.

uals and churches are paying up rapidly.

Southern Baptists have set 1945 as the pay-up date, but most of our institutions and boards expect to pay out in 1943. In our own beloved state, we are making amazing progress. We say let the good work continue and in a little while, we'll have the victory.

W. A. HEWITT.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

Some brethren may think we are too optimistic. Well, others have their burdens. Why add to them in the first place? Have you learned to smile, at times, when your "heart" feels like a brick?

If Christians, with God, Jesus, the Spirit, His church, His Word, and a bit of His heaven are not optimistic, then the rest of the folks must have a dark outlook indeed!

Even so, we cannot feel that we are doing "any too well" WHEN—

1. We have 700,000 lost in Mississippi.
2. When the secretary said and wrote twenty-five years ago—Re: \$80,000 Christian Education indebtedness on two institutions:

"Much of the amount is past due. The interest on some of it has not been paid since 1914. . . . We have not sufficient subscriptions to meet the indebtedness if all subscribed should be paid. . . . Owners of some of the bonds have served notice this week they will collect in court unless a good portion is paid soon . . . saying that 'forbearance has ceased to be a virtue'. . . . That others who have been in charge in times past, state that from ten to fifteen per cent goes unpaid, and sometimes more."

3. One-fifth of our Mississippi Baptist churches gave nothing beyond the local church to any of the causes of Christ.

4. One-third of our churches gave not one penny through the Cooperative Program to various causes of Christ.

5. One-fifth of our churches baptized not one person for an entire year.

6. Lost people die in our midst without having heard the Gospel of Jesus preached or told.

7. We have lost entire church groups to unscriptural sects. Yet, we may be cheerful in the light of—

"The earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isa. 11:9.

"All the ends of the world shall remember and turn unto the Lord. . . . For the Kingdom is the Lord's; and He is the governor among the nations." Psalm 22:27-28.

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My Name, He may give it you. These things I command you, that ye love one another." John 15:16-17.

"The kingdoms of this world have become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." Rev. 11:15.

II

Dr. Walton E. Lee was reelected secretary of the Mississippi Baptist Convention. He has served long and faithfully in this position. He is very dependable. We congratulate the Convention. Our Lord's best blessings upon him.

III

Dr. Gunter spoke wisely at the Convention when he said that much of our trouble as Mississippi Baptists had come via the debt route.

Baptists always lose when they depart from simple New Testament practice.

Baptists are always strong when they follow the single truth of the New Testament. Our God still says, "Ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." Jeremiah 6:16.

IV

Dr. Nelson has revealed the great spirit that is his on many occasions. At the Convention he stated that Mississippi College did not need an unlimited

endowment, but rather, a constant financial support through Cooperative Program receipts. He is certainly unselfish in that attitude.

It has been repeatedly stated that when an institution builds a large endowment it becomes independent, gets away from the people, and departs from the faith of the founders. We have no reason to believe our own Mississippi institutions would be different in that respect. As long as they are in safe hands as at present we have no cause for alarm.

However, we have no assurance such Christian hands will always be at the helm.

Mississippi Baptists need to be wise, else they will be otherwise.

V

The Committee on Review of the Christian Education Report asked us about the suggestion for giving Mississippi College a portion of Cooperative Program receipts as allocated to Christian Education. Well, they deserve something, for we have paid them but \$900 these four years, whereas, we have paid others \$10,000, \$3,000 and \$15,000. However, we believed it would be fatal to our debt paying program to divert these funds now even to a great institution like Mississippi College. Dr. Nelson had told us only a few days before "Let's get these debts out of the way and turn this money month by month into the colleges."

We hope some other brethren who have been constant in their demands upon this office will take note. We are at least consistent. We are considerate of the whole as God gives us wisdom.

VI

We believe the Convention spirit led in the selection of officers. As laymen, Christian leaders, Brethren E. C. Williams and M. P. L. Berry would be difficult to excel. Without knowing the mind of any others we named them a few days before among five laymen who would make good Convention presidents. Brother W. L. Day is fine wherever you find him. All three will make excellent presiding officers.

VII

Brethren, let us push to completion the Blue Mountain College Endowment Campaign. Dr. Lowrey and Mr. Skilton with their helpers have rendered a monumental service. The people are responding in great spirit.

Help make secure 'till Jesus comes the cause of Christian Education in Mississippi.

VIII

Pastor Chester M. Savage, recently having come to the Union church from Missouri, writes the office as follows:

"Your tract which you enclosed is very, very good. It is a great sermon, and I want more copies to give to folk.

"We had almost 200 at the service Wednesday night. This morning the auditorium was almost full. I am grateful for God's blessings.

"I sincerely regret that we could not go to Jackson the past week. We have been very busy making the move here. I will see you at Clinton in January, of course.

"Pray daily for our work, please.

"In the dear Saviour's Name,

(Signed)

"CHESTER M. SAVAGE."

We are happy to have him in our Mississippi fellowship, and rejoice in the good start he has manifestly made.

IX

Twelve lost persons asked for prayer in a recent revival service at Hebron church, Jones county.

We were privileged to supply for Dr. R. J. Bateman in two services at First Baptist Church, Memphis. A large congregation was present in the morning service, and a fair one at night. Two by letter. We met several good friends of other days. Our brother, John W. McCall, gave us that introduction he promised Convention week. A friendly spirit permeates this church life.

We heard Dr. Ironside in three messages the week of the LeTourneau industries dedication. Members of the group are fine, spiritual leaders.

We also contacted Baptist Record printers, sat in as an onlooker as the Hinds-Warren evangelistic committee made plans for the Crusade. Members present were Pastors Bowen, Bell, Haworth, Benson

and Williams. They meant business for the Lord.

We were glad to confer with Dr. Haworth and Dr. I. C. Knox, outstanding Christian layman, regarding their plans for promoting debt-paying participation within the next few days.

X

In 1939 the Promotional and Preaching expense, sometimes called overhead, was right at 16%. It was the same in 1940.

In 1941 it was reduced to 13%.

In 1942 it comes down to 7%. This was brought about by increasing contributions to all causes at one end and reducing expenditures at the other.

BR

"THE INSIDE STORY"

By Fred R. Langley

Occasionally we hear some individual speaking publicly about conditions in army camps. We speak after making personal observation of these conditions for sixteen months. Since our first Mississippi army camps were started by construction crews, we have made trips inside these camps every few weeks. Making these visits by bus, train and automobile our observation here, too, as to the conduct of soldiers and sailors has been excellent as a whole from every standpoint.

Military discipline will take care of the service man whose conduct is bad inside the camp area. Months spent in service during World War I taught us this. Officers and citizens would help the conduct of service men inside the cities near camps if questionable areas and "joints" between the camps and cities were cleaned out.

Another misrepresentation of facts is that the service is taking boys from homes and will return them as confirmed drunkards. Perhaps some homes will experience this. On the other hand, some homes will send boys into service who know nothing of discipline and some who were drinking heavily at the time of enlistment or induction in the service. Military discipline will cause them to quit, like men, and come home better spiritually, physically and mentally. We believe this with all our heart, because we personally had such an experience in World War I, and such experiences are indisputable.

The third thing is just another rumor to give comfort to the enemy. This is that "we as Americans have grown soft, too soft to fight." Our answer to this is—search the pages of history from the date of the American Revolution until today (December 3, 1942) and compare the heroism and valor of such men as Captain Colin Kelly of the air corps; the gallant defenders of Bataan and Corregidor; the marines who fought on Wake Island, and of those now holding the Solomons. Compare the gallantry of the present navy personnel who man our battleships and those who fought the Battles of Midway and the Coral Sea and consider the recent exploits of our fleet commanded by Admiral David Callaghan who sailed his ships with blazing guns into the Jap navy. Every branch of the armed forces and the men who sail the merchant marines are acquitting themselves with honor. SOFT—there's nothing soft about American boys who fight our battles for freedom, except the soft ocean breezes that blow over their last resting places or the soft earth that covers the heroic forms of those who have paid the supreme sacrifice.

BR

After a visit to the British Isles, where more than two-thirds of all grownups are in the direct war effort, one begins to realize what it means to keep the life of the church going under such conditions. Yet it is being done magnificently. I preached in one church, 500 of whose members are in the war services, and 22 in prisoner-of-war camps! Yet that church carries on its normal life remarkably.

—Henry Smith Leiper.

BR

Recent visitors to The Baptist Record office include the following: Rev. Guy Mitchell, Monticello; Rev. H. H. Hargrove, Waco, Texas; Rev. R. L. Wallace, Raymond; Rev. H. N. Shirley, McAllen, Texas; Rev. J. B. Gordon, Philadelphia; Rev. N. H. Roberts, Carthage; Dr. R. B. Gunter, Florence; Dr. P. I. Lipsey, Clinton.

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LET'S GET THAT \$75,000

This issue of The Baptist Record is emphasizing the NOW Club. The State Convention which met a few days ago in Jackson not only asked that this issue be dedicated to the NOW Club, but endorsed the proposal that special efforts be made to get at least \$75,000 for the NOW Club before January first.

"Do it NOW" is a good motto. Another good one is, "Don't put it off—PUT IT OVER."

We ought to get this money now because:

1. We have it NOW. Most Mississippi Baptists have made more money this year than for several years. Many have made more this year than they ever made in any previous year.

2. Most of us will have to pay income tax. In figuring returns, the government will allow us to deduct up to 15% from our gross income (if given to charity or church) before computing our income tax. See last week's Record for information about how this 15% is calculated.

Thus many of us can increase our gifts at very little cost to ourselves.

3. Getting this \$75,000 NOW will save approximately \$47,250 in interest. This \$75,000 would be used to call bonds due in 1952 and 1953. Thus each bond called would save ten or eleven years' interest on each bond. Seventy-five thousand dollars would enable us to call 150 five hundred dollar bonds. The average interest saved per bond would amount to \$315.00. Multiply this sum by 150 and you have \$47,250.00. That amount would pay for:

Ten extra churches to receive aid of \$200 each in building houses of worship;

A full time secretary for helping Baptist students in college to keep spiritual values uppermost in a materialistic and Godless day, for a full year, at the rate of \$2,200;

A full time, devout Christian worker among Negro women leaders, at \$900;

A full time missionary among our own Choctaw Indians, at \$1,500;

A full time missionary among our own Choctaw women, at \$900;

Valuable aid to Christian education, particularly for promising life volunteers either in the ministry or medical missions, of \$5,000;

Eight district Bible conferences led by understanding and evangelistic white ministers and workers of the colored people meeting with Negro preachers, dealing with definite problems they face as spiritual leaders of their race in days like this, at a cost of \$300;

Extra help for special summer work in rural areas in Vacation Bible schools, Training Union courses and brush arbor meetings, for \$1,000;

A full time missionary to the Chinese in Mississippi, at \$2,100;

A full time worker among the Chinese women and children in the state, at \$1,400;

Eight evangelistic, warm-hearted, Bible-loving, devoted, intelligent associational missionaries in eight areas to help struggling churches, and to organize and establish churches where there are none, to start and establish all the auxiliary work, at \$8,400;

Help needed by churches in areas where large

camp of soldiers have been placed, giving an opportunity which must be seized at once, if ever, to minister to thousands of soldiers, at \$4,000;

Summer camp work for choice boys, girls and young people where many receive the definite call to Christian service, at \$500;

Full time Brotherhood secretary to lead the men of the state, \$2,400;

Bibles and Testaments distributed to all who lack, in the rural areas, particularly among Negroes and white tenants, at \$200;

Pastors for full time work for six fields of churches at \$4,800;

Full time pastors in four government resettlement communities where people are buying homes and building for the future, and where no established churches are now, \$8,000;

Material help for ten promising Negro young preachers for seminary training to return to Mississippi as pastors, \$100 a year for each, at \$1,000;

Vacation Bible schools for Negroes in rural and town sections where their leadership is meager or untrained using selected workers to reach and win the children, at \$500;

ALL THIS—with some still left over for stamps and paper to handle details and arrangements, since it amounts to \$47,100.

4. Getting that \$75,000 NOW would greatly encourage Mississippi Baptists. It would encourage some churches that have, so far, had no part in the NOW Club. It would encourage some that have had only a very small part. Many of this class would be encouraged to increase their gifts. It would encourage some of our churches and individuals that have given largely and generously. "Nothing succeeds like success." Getting the \$75,000 would probably cause some of these large givers to go the "second mile."

Not only would it encourage our givers, but it would put new life in all our work. It is easier to push a car that is moving than to start it if it is standing still. As people realize that we are really moving, many would join in the parade.

Getting that \$75,000 will help evangelism, missions, The Baptist Record, the Sunday school work, the Training Union work and, in fact, everything Baptists are trying to do.

5. We know not what a day may bring forth. We know we are in good financial condition NOW. We hope to be that way in the coming years, but we have no guarantee of that.

We have everything to gain and nothing to lose by getting that \$75,000 NOW.

"DON'T PUT IT OFF, PUT IT OVER."

—BR—

MANY PASTORS ARE NOW MARKED MEN

Baptist preachers are always marked men. Their every move is subject to the closest scrutiny by any and all. But beginning December first most Baptist preachers will be watched with eagle eyes by the majority of car owners.

On the above date gas rationing goes into effect. Many people will be restricted to four gallons per week. Most others will be allowed only enough for the most essential driving. From rationing officials we learn that pastors will be entitled to enough gas to carry on their necessary pastoral work.

Although the gas rationing program provides for ninety miles of pleasure driving per month, yet we dare to offer some advice to our brother preachers. We do it not in a spirit of over-lordship, but because we are jealous of the good name of every God-called preacher. We do it because we know that many with only A gas rationing books, or books entitling the holder to extra mileage for essential purposes, will watch with critical eyes every mile traveled by preachers. Hence, to any pastor we suggest that for the duration, if you go on a trip for pleasure or recreation, try to ride with some layman or by other means of transportation. Even though you may legitimately save enough gas for the trip, some wagging tongue, ignorant of the truth (often glad to find fault), will do more harm than the trip will be worth. It was all right for Paul to eat meat, but if it would cause a brother to stumble

he was glad to have meatless days, lest he provide occasion for stumbling.

Pastors, we urge you not only to be certain that you obey the letter of the law, but the spirit of it. If necessary lean over backward rather than give anyone the opportunity to criticize.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

SWEARING

One has the impression that swearing is becoming more common even among people of refined and cultured tastes. War has something to do with it because otherwise sensible men seem often to have the rather childish notion that swearing is a manifestation of the "toughness" necessary to army life and war attitudes.

To all Christians Jesus has a very emphatic word to say: "But I say to you swear not at all." In that sentence the "I" is emphatic; Jesus is putting into the command the full force of His personal authority; and the "not at all" includes all occasions for and ways of swearing. Jesus suggests some of His reasons for that emphatic and all-inclusive prohibition of swearing:

(1) It is irreverent. Even though the name of God is not used in the oath God is involved; heaven is His throne, the earth His footstool and Jerusalem the seat of His government. Any kind of oath reveals lack of a sense of high worth—and that is a very serious lack in any man's character.

(2) It is a useless and ineffective thing. "You can not make one hair white or black." Swearing in fact is a manifestation of weakness, a failure in self-control. It is the expression of shallow feeling or strong emotion or the explosion of a mean and violent temper. It adds nothing to, but rather detracts from, the force of authority. It is an endeavor to make good a weakness of character with explosive, violent language. It is a futile, childish and rather heathenish custom unbecoming a real grown-up man. I never hear a man swear that I am not reminded of:

Little Jack Horner
Sat in the corner
Eating his Christmas pie.
He stuck in his thumb
And pulled out a plum
And cried, "Oh, what a man am I."

(3) It violates the dignity and integrity of the human personality. It is an insult to a man's self-respect that his word must be supported with an oath. It is a confession of the unworthiness of his word when a man feels that it is necessary to strengthen it with an oath. Jesus said: Let your answer be simply yes and no and let it end with that. That is simple self-respect and the demand that men respect your simple statement, assertion or denial. There is a simple dignity and force of character in that. A real man is jealous of his honor. His word is as binding as his oath. By swearing a man acknowledges the weakness of his word and casts a shadow on his own honor. A man in place of authority by swearing acknowledges the weakness of his real power of authority—and in fact weakens his authority—by substituting the violence of words for force of mind and strength of character. Jesus would have men first of all to be men of honor and dignity and then to speak the plain and simple language of conscious worth.—Baptist Courier.

—BR—

The folks at Union received their new pastor, Rev. Chester M. Savage, in a big way, both materially and spiritually. Brother Savage writes: "We arrived safely here Tuesday night. The furniture was in the house, the lights on and a big supper awaiting us. There were more than 150 at prayer meeting last night. After the service they gave us a 'pounding' which is good for sore eyes! You should come eat with us now!"

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

REMEMBER THE PHILIPPINES

W. R. Medling

President Quezon, of the Philippine Islands, delivered a message before the United States Senate several weeks ago that should have put Christian America to thinking lest he put us to shame.

He said that ever since he had been in the United States, he had heard one slogan that was continuously being brought to the public. It was in every public address. It was heard in the streets. It was seen in many shop windows. It was made the theme of a song. It was constantly heard on the radio. Wherever you went, you were reminded to "Remember Pearl Harbor."

"I can understand," said Mr. Quezon, "why this slogan means so much to you. The Hawaiian Islands are as much a part of the United States as Washington, D. C., and an attack on Pearl Harbor is an attack on the United States.

"But did you ever stop and realize that the Philippine Islands are the only major American possession on which the American Flag has been torn down and that of the enemy placed in its stead?

"The people of the Philippines were promised freedom, but until full freedom is granted, they are looking to the United States for guidance and protection. In the fall of the Philippines, America has failed those who trust her.

"So in closing may I ask you, the people of the United States, to place by the side of your slogan, 'Remember Pearl Harbor,' another slogan—'Remember the Philippines.'"

This message impressed me deeply as I began to study the motives behind our slogans, and so I came to this conclusion:

The slogan, "Remember Pearl Harbor," has behind it the motive of self-defense. If Pearl Harbor can be attacked, we can be attacked, and so we had better be on our guard. But the primary motive behind that slogan is that of revenge. "You stabbed us in the back, you yellow dogs, so we will annihilate you!"

The slogan "Remember the Philippines," on the other hand, is a call to duty. We owe an obligation—not only to the Philippines but to every nation that is under a yoke of sorrow and pain.

This war, then, is a holy war in which we pay our obligation to the world by setting men free from bondage and slavery. We can only "Remember the Philippines" by bringing into being a Christian peace at the close of the war that will enable all mankind to live in liberty and peace. We must conquer with the help of our God and then introduce them to the only true international brotherhood under the banner and power of the cross.

—BR—

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

During the first seven months of this year, chaplains reported 52,758 services for our troops held all over the world—total attendance 2,667,793. Often it was necessary for the chaplains to take the gospel service to the men in jeeps or trucks. Out-door services are held regularly. July activities show how important the chaplain's work is. Sacraments administered 34,523 times to 371,759 participants; 316,103 pastoral and community activities with 3,892,798 people present; 40,690 hospital and guard house visits; 3,221 marriages; 650 baptisms; 5,359 professions of faith; distributed 95,082 Testaments and Bibles.

Uncle Sam reports that the boys overseas were sent 3,396 tons of mail including 1,000,000 Christmas packages. This report only includes the first 25 days during October.

STATE CONVENTION MAKES IMPORTANT RECOMMENDATIONS

(Continued from Page One)

needs for work in behalf of other races in our state, particularly Negroes, Indians and Chinese, with a view to increasing the appropriation for our permanent work with them if possible.

We request our executive secretary to ascertain the will of the Convention in regard to work among any Japanese who may be interned in our state for the duration and pass this impression on to the State Board at its December meeting.

Since our Baptist students for some years have been asking for a state secretary to give emphasis to state B. S. U. work; and since the 1941 Convention acted favorably on such a request; and since B. S. U. this year renews this request, stating needs greater than before, therefore we go on record as approving this commendable interest by our college youth and recommend that the matter be passed on to the Convention Board for action as favorable as is consistent with funds available.

We appreciate the fine work being done by the Now Club and trust that through it we may increase our effort for the payment of pledges now outstanding and additional gifts in line with our secretary's appeal for an additional \$75,000 this calendar year.

We recommend that the Convention instruct the Convention Board to provide out of any funds available Mississippi's allotment of approximately \$988.00 for the 1943 Baptist Radio Hour.

We commend the work done this year at the Soldier and Defense Centers in our state and strongly urge that the Convention Board find means of increasing such work in 1943 due to the building of several new camps and centers.

We concur in all items in the Convention Board report not otherwise mentioned in this report.

Respectfully submitted,

J. M. METTS, Chairman,
B. FRANK SMITH, Secretary,
JUDSON CHASTAIN,
R. L. WALLACE,
B. B. HILBUN.

Report of Resolutions Committee

The Resolutions Committee reports as follows on the resolutions committed to us for study.

I. Concerning the state Baptist student secretary.

We recommend that the resolution regarding the employment of a state Baptist student secretary be approved, provided that the support of student work on local campuses not be reduced thereby.

II. Concerning Clarke College.

We recommend approval of the resolution regarding the contributing \$1,250 to the support of Clarke College.

III. Concerning the American Bible Society.

We recommend that the resolution regarding efforts to secure support for the American Bible Society from the churches be approved, and that December 13, 1942, be made the date for this special effort. (The resolutions are printed below.)

IV. Concerning district missionaries.

We recommend that the resolution regarding the employment of district missionaries be approved.

The Simmons Resolution

B. Simmons moved and it carried that Article XI of the By-Laws be amended by the addition of the words: "No person shall hold membership on any one Board or Commission of the Convention continuously for more than three full terms and that this amendment become effective at the end of the current term of any person elected for a full term at this session of the Convention and at the end of the unfinished term of any person now serving."

Resolutions Concerning American Bible Society

WHEREAS, the American Bible Society is a non-profit missionary organization for the translation, publication, and worldwide distribution of the Scriptures, with the sole purpose of supplying the Bible, without note or comment, to anyone who needs it, in any language he requests, at any price

CARD OF THANKS

We wish to express our sincere appreciation to our friends for the kindness and sympathy shown us during the illness and death of our father, husband and brother, J. S. Moulder.

Especially do we wish to thank the doctors and nurses of the Baptist Hospital, Jackson, Miss., for their kind words and deeds. They will ever be remembered, and all have our everlasting gratitude. The Moulder Family.

he can afford to pay or free if he cannot pay, and WHEREAS, Our churches and missionaries both in the home and foreign fields have availed themselves of the services of the American Bible Society for many years, and

WHEREAS, Southern Baptists are increasingly recognizing that the American Bible Society's work is an essential part of our own program of worldwide missions and therefore should receive adequate financial support, such recognition being evidenced by the generous response of our people to the Bible Society's request during the past year for funds to supply Russian Scriptures to Russians in German prison camps, and

WHEREAS, there is today a worldwide hunger for the printed Word of God, which can still be sent even where our ministers and missionaries cannot go, and

WHEREAS, with three of the four great Bible Societies of the world crippled by war conditions, only the American Bible Society is relatively able to meet the situation, and

WHEREAS, the American Bible Society, in addition to carrying its own greatly enlarged program which includes supplying Scriptures to the men of our own armed forces, to war prisoners, and to refugees, is also seeking to take up some of the burden which has had to be laid down by the British and Foreign Bible Society, and the Scottish and Dutch Bible Societies, and

WHEREAS, the Southern Baptist Convention, by a resolution adopted at San Antonio in May, 1942, and printed and printed on page 47 of the 1942 Southern Baptist Convention Annual, has commended the work of the American Bible Society and called on our churches to contribute to its support.

THEREFORE, BE IT RESOLVED, that in order that the Bible may be kept in the widest circulation in these days of war emergency we earnestly request our churches to make contributions to the work the American Bible Society on some special Sunday in the near future to be designated by the State Convention, all such contributions to be sent through the regular channels to the state office, and we hereby authorize and request the executive secretary and the executive board to take the necessary steps to inform our people of the need and secure their contributions.

Resolution IV

WHEREAS, the rationing of gasoline and restricted travel by other means, makes it difficult, if not impossible, for one man to cover a large territory, and

WHEREAS, there is an overlapping of territory by men employed by the State Mission Board in various capacities, and

WHEREAS, the work of rehabilitation, strengthening and enlisting of the local churches, holding revival meetings, study courses, enlistment campaigns, and so on is a vital part of our State Mission program:

THEREFORE, BE IT RESOLVED, that the State Mission Board, in its December meeting, be urged to consider the matter of dividing the state into districts, and the employment of district missionaries, each to do the work in his district now being done by the Now Club workers and state evangelists.

BE IT FURTHER RESOLVED, that this Convention authorize the State Mission Board to employ as many such missionaries as it deems necessary to cover the state, and as funds will permit. The number of districts and the number of district missionaries is left to the wisdom and discretion of the Board.

F. V. McFATRIDGE.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The Season of Prayer for Foreign Missions will soon be over so far as the meetings are concerned but I hope each stewardship chairman will not be satisfied until she has given every member of the local W. M. U. an opportunity to make an offering for this cause. I trust no one has the idea, because so many doors are closed to our missionaries, that the need for the offering is less. Many emergencies have arisen, especially in free China, that call for sacrificial offerings. I know I can trust each member to do her best. Glean as quickly as possible and send your offering to Dr. D. A. McCall, Box 530, Jackson, Mississippi, properly marked for the "Lottie Moon Offering."

Gifts For Our Training School

Heretofore, it has been the custom of Mississippi W. M. U. to send fruit cakes to our Training School, making special assignments to different sections of the state each year.

This year because of the shortage of sugar and the need of other types of food at the Training School, we are making a general call to women all over the state to remember our girls with various showers.

Here are some suggestions: potatoes, pecans, ham and other meats, home-canned fruit and vegetables, home-made jellies and preserves, cakes and cookies, etc. Let's remember our Training School is run on a very economical basis and with food prices so high, anything we send them in the way of food will be greatly appreciated.

Send these gifts by railway express, motor express, freight, or in the case of lighter weight, parcel post. Address all such gifts to:

Miss Carrie U. Littlejohn
2801 Lexington Road,
Louisville, Kentucky.

Note: Please drop me a note, when you have sent anything.

Royal Service Subscribers

The last report from Birmingham indicated that Mississippi has not yet reached her quota of subscriptions and renewals to **Royal Service**. Won't you please check up on the record in your society and see if you have enlisted enough of your women as subscribers? Perhaps some subscriptions will be expiring that should be renewed.

Do you have some friend who would like to have the magazine as a Christmas gift? **Royal Service** would be a nice thing to give as it will be going into her home twelve times a year, and it is not an expensive gift, either. Be sure to subscribe or renew today.

The answer to your need for a unified, correlated program of Missionary Education among your young people is an interested, cooperative society and a Young People's Director (third vice-president) who is willing to give time and effort to this great task. These suggestions should help you know the kind of person to elect to this place and to give her some suggestions in carrying out her duties.

W. M. U. Young People's Director— "By the Will of God"

"And David . . . served his generation by the will of God." These words spoken by Paul at Antioch paid tribute to a great Jewish leader. The same words may describe the women who faithfully lead young Christians to become world-minded citizens of the Kingdom of God as serving their day and generation. To this end, when planning new officers for the year, the first concern of the W. M. U. nominating committee should be the selection of the third vice-president or young people's director.

She should be a woman of unquestioned Christian character, unswerving loyalty to church and pastor and with deep devotion to youth. She needs execu-

tive ability and great tact, for she will direct and supervise the leadership of others. She must be intensely missionary because the task of organizing and maintaining the Full Graded Union is hers.

The W. M. U. should immediately supply her with copies of the books, "Telling You How" and "The Way of Missionary Education." Her subscription should be sent for "The Window of Y. W. A.," "World Comrades" and "Royal Service." As soon as possible she should complete the correspondence course for leaders. The manuals and free leaflets for organizing each grade are to be secured from the state W. M. U. young people's secretary.

The W. M. U. young people's director should:

1. Secure counselors and have the Full Graded Union from the Sunbeam Band through the Girls' Auxiliary and Royal Ambassador chapter and Young Woman's Auxiliary.
2. See that each organization has necessary free literature and Standard of Excellence, and that each reaches the A-1 record of work done.
3. Meet with the organizations at least once each quarter and lead organization if counselor is absent.
4. See that all reports are made to the business meeting of the W. M. U. and to the state association.
5. Assign one organization to each circle of the W. M. U., for fostering.
6. Hold monthly conferences with the counselors. This will be the best method of realizing all the other aims. At this conference plan the work months in advance. Give information on the camps and conferences, promotion-days, focus-weeks, stewardship-night and weeks of prayer. Gather facts for the report to the W. M. U. and check the counselors' reports. Each counselor can bring her individual problems for discussion; all units in prayer for the problems of youth.
7. See that all meetings and activities are announced through the church-bulletin and local papers, posters, bulletin-board, etc.

Such a task requires work and consecration. In return it brings the joy of knowing one is serving God in her day and generation.—Year Book.

Young People's Director, Counselor or Leader

1942 is coming to a close! Have you checked your Standard of Excellence to see which points you are falling down on? There is time yet to attend to some of the details and for your convenience, here are the requirements set forth:

The Standard for Young Women's Auxiliaries shall be the one that follows. Auxiliaries that fulfill all points of their standard shall be on the list of honor as A-1 organizations; those that fulfill nine in class B and eight in class C.

1. At least twelve regular meetings of the auxiliary during the year, one each month, each of these twelve meetings having a devotional service and a definitely missionary program.
2. A net increase in membership during the year of at least 10 per cent of the number enrolled at the beginning of the year until all eligible members are enlisted.
3. Gifts according to plan outlined by state W. M. U.
4. Regular reports to state officers, according to plan outlined by the state.
5. At least 25% of the members of the auxiliary subscribing to "The Window of Y. W. A.," the ultimate aim being every member subscribing to a denominational missionary periodical.
6. Observance of the seasons of prayer and gifts for state, home and foreign missions, including an offering during each season of prayer.
7. At least one mission study class during the

year.

8. Personal service for the spiritual uplift of the local community, conducted by the members of auxiliary under direction of organization's personal service committee.
9. An average attendance of at least one-half of the membership at the twelve meetings.
10. Fostering one of the graded W. M. U. organizations for young people of the church.

The Standard for Girls' Auxiliaries, Royal Ambassadors and Sunbeams shall be the one which follows. Organizations that fulfill all points on their standard shall be on the list as A-1 organizations; those fulfilling seven in class B; six in class C.

1. At least twelve regular meetings a year, one each month, with a devotional service and a definitely missionary program from "World Comrades."
2. A net increase in membership during the year of at least 10 per cent of the number enrolled at the beginning of the year until all eligible members are enlisted.
3. Gifts according to plan outlined by state W. M. U.
4. Regular reports to state officers, according to plans outlined by the state.
5. Observance of at least one day's program of each of the seasons of prayer and gifts for state, home and foreign missions, including an offering during each season of prayer.
6. At least one mission study class during the year.
7. Personal service conducted by the members of the organization under the direction of its leader.
8. An average attendance of at least one-half of the membership at the twelve meetings.

—BR—

Pastoral Problems

By Norman W. Cox

WHAT TO PREACH—COMFORT

More than once the Bible tells the prophets of God to comfort the people of God. Every one at some time in his life needs comfort. Life brings to our people bereavements, tribulations, and grief so great that they need the ministry of the balm of God's comforting grace.

We preachers need to remember that in every church there are many broken hearts. There is scarcely a square mile in the country but what there is somebody in it who nurses the pain of an inner anguish. Few of us preachers ever face a congregation that does not have in it from a few to many sorrowing souls.

Therefore, we who preach need definitely to provide messages from time to time that will show those who hear us the way to the comforting grace of God. To do this is a blessed privilege. Souls who need comforting are eager to hear from the Word of God that which will refresh their souls and soothe their spirits. We need to rebuke and condemn sin. We need, also, to remember that Jesus comforted the righteous who bore inescapable sorrow. His heart in true tenderness had compassion for them and helped them. We who preach need to keep their hearts filled with His compassion for those who mourn and need comfort.

—BR—

Dr. John Henry Day, pastor of the Seventh Baptist Church, North avenue and St. Paul street, Baltimore, Md., urges that pastors send him the names of any of their members who go to Baltimore, in order that they may be contacted and enlisted in some of the Baltimore Baptist churches.

NOW CLUB TOTALS

From the records in the Convention Board office, we present the picture of progress on the part of the churches in the Now Club up to November 1, 1942. If there are any mistakes, please call our attention to same. This does not include any monies received since November 1, 1942.

Let us keep on paying our debts.

H. T. McLAURIN,
E. G. HIGHTOWER,
Field Workers.

ALCORN ASSOCIATION

Church	Goal	Pledge	Paid
Antioch	100.00	100.00	5.00
Bethlehem	75.00		33.35
Brush Creek	50.00		
Cane Creek	125.00		
Corinth, 1st	2,400.00	582.00	461.00
County Line	75.00		
Glendale	125.00		3.00
Hinkle Creek	250.00		36.50
Jacinto	36.00		
Kemp's Chapel	50.00		
Kossuth	200.00	194.00	163.34
Liberty Hill	50.00	36.00	12.00
Lone Oak	50.00		
Love Joy	50.00		
May's Creek	50.00		
Wheeler's Grove	50.00		
New Prospect	25.00		
Rienzi	400.00	36.00	42.00
Shiloh	100.00		
Tishomingo Chapel	175.00	175.00	114.63
Tuscumbia	36.00		
Union	125.00		
West Corinth	600.00	540.00	149.00
New Shiloh			6.00

ATTALA ASSOCIATION

Antioch	50.00	50.00	26.00
Bear Creek	150.00	150.00	82.00
Berea	175.00		
Beulah	50.00		
Bowlin	125.00	125.00	51.00
Carson Ridge	150.00		
County Line	225.00	225.00	50.00
Center	100.00	36.00	
Doty Springs	175.00		
Ebenezer	50.00	50.00	50.00
Edgefield	100.00		
Ethel	500.00	500.00	30.49
Harmony	50.00		
Hurricane	50.00		
Jerusalem	100.00		
Kosciusko, 1st	2,500.00	540.00	1,178.60
Kosciusko, 2nd	300.00		
McAdams	300.00	338.00	181.00
McCool	300.00	100.00	41.50
New Salem	100.00		
New Hope	100.00		
North Union	50.00		
Pilgrim's Rest	50.00		11.19
Pleasant Ridge	50.00	50.00	24.00
Providence	50.00		
Sallis	300.00	338.00	225.98
Sand Hill	50.00	50.00	
Springdale	100.00	100.00	12.50
Unity	100.00	100.00	35.00
Yockanookany	150.00	150.00	60.00
Williamsville	100.00	136.00	90.72

BENTON ASSOCIATION

Ashland	600.00	600.00	469.00
Bluff Springs	200.00		
Canaan	100.00	100.00	76.35
Curtis Creek	100.00	100.00	67.00
Flat Rock	200.00		
Hamilton	150.00		3.00
Hickory Flat	300.00	300.00	87.80
Lonoke	50.00		
New Central	50.00		4.65
New Hope	50.00		4.25
Philadelphia	36.00		
Pine Grove	125.00	125.00	51.66
Pleasant Hill	50.00	50.00	26.00
Lamar	50.00		

BOLIVAR ASSOCIATION

Beulah	1,000.00	1,500.00	150.00
Benoit	500.00	36.00	18.00
Boyle	1,104.00	1,104.00	162.50
Cleveland	2,500.00	3,044.00	1,083.50
Duncan	1,000.00	1,130.00	195.56
Gunnison	100.00	100.00	45.35
Merigold	1,000.00	630.00	237.30
Morrison Chapel	500.00	444.00	229.00
Pace	500.00	394.00	101.33
Rosedale	1,500.00	1,038.00	513.34
Shelby	1,500.00	1,500.00	17.00
Skene	750.00	366.00	21.00
Shaw	900.00	365.00	138.00
Interstate			24.00
Providence			12.00
Scott			
Waxhaw District	36.00		

CALHOUN ASSOCIATION

Antioch (Cal.)	100.00	111.00	
Antioch (La.)	36.00	36.00	
Banner	75.00		
Benela	36.00		
Bentley	50.00		

Bethany	200.00	211.00	57.00
Big Creek	125.00		
Bruce	750.00		55.90
Calhoun City	1,500.00	639.00	842.00
College Hill	100.00	100.00	52.53
Concord	75.00		
Derma	500.00	280.00	180.00
Driver's Flat	36.00	36.00	
Duncan Hill	50.00	50.00	
Ellard	100.00	100.00	100.00
Gaston Springs	50.00	50.00	
Lantrip	36.00		6.02
Macedonia	250.00	250.00	80.00
Meridian	125.00	125.00	41.27
Midway	175.00	175.00	88.13
Mt. Moriah	125.00	125.00	60.50
Mt. Tabor	125.00	125.00	6.50
New Liberty	75.00		
New Providence	50.00		
Oldtown	100.00	108.00	50.00
Oak Grove	10.00		7.00
Parker	100.00		6.88
Pilgrim's Rest	100.00	100.00	9.00
Pittsboro	400.00	582.00	224.84
Pleasant Grove	36.00	36.00	6.00
Pleasant Ridge	50.00	50.00	
Poplar Springs	150.00	150.00	
Providence	36.00	36.00	
Rocky Mount	75.00		40.35
Sarepta	75.00	75.00	
Shiloh	100.00	100.00	35.25
Spring Creek	36.00		
Turkey Creek	36.00	36.00	
Union Grove	36.00	36.00	
Vardaman	400.00	400.00	11.00

CARROLL ASSOCIATION

Calvary	75.00	108.00	54.21
Carrollton	250.00	252.00	96.50
Centerville	50.00	50.00	
Coila	108.00	108.00	36.00
Harmony	100.00		
Liberty	100.00		
McCarley	200.00		3.00
Mt. Olive	125.00	125.00	
New Salem	50.00	50.00	
New Shiloh	100.00		
North Carrollton	300.00	252.00	98.66
Poplar Springs	75.00		
Providence	36.00		
Shiloh	36.00		
Vaiden	300.00	300.00	169.00
Hickory Grove			

CHICKASAW ASSOCIATION

Amity	100.00	36.00	24.25
Arbor Grove	200.00	100.00	5.65
Bethel	200.00		
Egypt	200.00	36.00	36.00
Houston	1,800.00	1,026.00	802.95
Houlka	450.00	377.00	227.42
Mt. Olive	200.00	200.00	66.67
Okolona	1,500.00		137.65
Pleasant Grove	100.00	100.00	
Pleasant Ridge	36.00		16.75
Shiloh	50.00	50.00	50.00
Union Chapel	100.00		36.00
Van Vleet	175.00	180.00	181.00
Woodland	250.00	100.00	21.50

CHOCTAW ASSOCIATION

Ackerman	1,500.00	1,895.00	821.29
Bethany	150.00	100.00	100.00
Bethlehem	50.00	50.00	51.47
Blythe Creek	150.00	28.86	
Bluff Springs	100.00	100.00	20.17
Chester	200.00	200.00	159.91
Clear Springs	75.00	75.00	54.00
Concord	150.00	150.00	103.30
Covenant	75.00	132.00	36.00
Crape Creek	136.00	136.00	1.50
Ebenezer	36.00	36.00	11.00
Fellowship	100.00	100.00	33.34
Fentress	150.00	150.00	18.25
French Camp	50.00	100.00	107.00
McCurran's Creek	36.00	36.00	36.00
Mt. Moriah	150.00	150.00	21.50
Mt. Pisgah	150.00	158.00	118.75
New Haven	86.00	86.00	9.00
New Zion	150.00	150.00	130.00
Providence	36.00	36.00	13.00
Spring Hill	36.00	36.00	21.00
Weir	500.00	770.00	311.58
Wood Springs	36.00	36.00	2.50

CLARKE ASSOCIATION

Barnett Memorial	400.00		
DeSoto	200.00		33.00
Enterprise	700.00	272.00	228.80
Fallen Creek	50.00		
Harmony	200.00		2.00
Hepzibah	50.00		
Knight's Valley	75.00		
Montrose	300.00	100.00	35.00
Mt. Zion	125.00		
Northup Chapel	50.00		
Oak Grove	150.00	150.00	50.70
Pachuta	400.00	72.00	70.00
Phalti	36.00		
Pine Hill	50.00		
Pleasant Grove	36.00		
Quitman	2,000.00	208.00	240.00
Shubuta	900.00	192.00	154.00
Souenlovie	36.00		
Stonewall	750.00	276.00	171.00
Union	400.00		6.00

CLAY ASSOCIATION

Antioch	150.00		
Cedar Bluff	100.00		
Enon	100.00		
Hebron	150.00		
New Montpelier	100.00		
Pheba	500.00		0.00
Pine Bluff	100.00	75.00	25.00
Siloam	300.00		
West Point	6,150.00	4,072.00	4,085.57

COLUMBUS ASSOCIATION

Artesia	400.00		32.00
Border Springs	350.00		
Columbus, Calvary	500.00		9.00
Columbus, East End	750.00	36.00	25.65
Columbus, First	6,000.00	60.00	548.45
Kololo Springs	150.00		
Mayhew	200.00		
Mt. Vernon	500.00		23.00
Mt. Zion	300.00	159.00	78.43
New Salem	300.00	397.00	184.00
Pleasant Hill	350.00	496.00	313.00

COPIAH ASSOCIATION

Antioch	100.00	144.00	75.05
Bethel	200.00	288.00	94.95
Carpenter	300.00	358.00	150.33
County Line	600.00	36.00	61.00
Crystal Springs	3,000.00	3,048.00	1,481.72
Damascus	300.00	344.00	135.35
Galilee	100.00	100.00	8.32
Gallman	300.00	300.00	33.00
Gatesville	200.00	200.00	70.69
Georgetown	500.00	540.00	228.50
Harmony	200.00	86.00	29.75
Hazlehurst	4,000.00	971.00	804.00
Hopewell	200.00	200.00	52.00
New Zion	400.00	400.00	250.00
New Providence	100.00	180.00	10.00
Pearl Valley	100.00	96.00	84.00
Pilgrim's Rest	500.00	518.00	61.00
Pine Bluff	500.00	352.00	120.20
Pleasant Hill	250.00	396.00	171.06
Poplar Springs	125.00	125.00	13.00
Rockport	50.00	50.00	16.70
Sardis	300.00	156.00	
Shady Grove	400.00	497.00	93.40
Smyrna	100.00	100.00	32.44
Spring Hill	350.00	72.00	81.32
Strong Hope	300.00	288.00	149.00
Sylvarena	200.00	200.00	
Wesson	500.00	252.00	142.35
Zion Hill	200.00		5.00

COVINGTON ASSOCIATION

Calhoun	75.00		
Cold Springs	50.00		
Collins	1,800.00		65.00
Leaf River	100.00	100.00	52.33
Lebanon	50.00	9.00	4.00
Mt. Horeb	100.00	100.00	66.66
Mt. Olive	1,800.00	50.00	97.00
New Hope	200.00		
Ora	50.00		
Rock Hill	100.00		
Salem	500.00	500.00	100.00
Sanford	100.00	108.00	42.00
Seminary	500.00	360.00	166.00
Union Sr.	150.00	150.00	6.65
Union Jr.	100.00		
Williamsburg	50.00		
Willow Grove	150.00	150.00	15.02

DEER CREEK ASSOCIATION

Anguilla	1,500.00	1,204.00	790.69
Arcola	1,000.00	1,124.00	431.50
Belzoni	5,000.00	3,138.00	2,714.50
Cary	150.00	432.00	27.00
Catchings	300.00	530.00	130.00
Darlove	200.00	180.00	25.00
Four Mile	100.00	144.00	3.00
Gooden Lake	150.00	150.00	25.00
Glen Allen	300.00		
Greenville	5,000.00	4,576.00	1,083.21
Hollandale	1,500.00	1,210.00	575.20
Isola	300.00	36.00	24.00
Leland	7,500.00	6,682.00	3,708.49
Priscilla	100.00	216.00	19.00
Rolling Fork	2,500.00	2,672.00	1,468.50
Silver City	300.00	388.00	30.00
Spanish Fort	150.00	150.00	86.75
Straight Bayou	50.00	86.00	17.00
Greenville, 2nd	100.00	108.00	74.00

NOW CLUB TOTALS

(Continued from Page Seven)

McCall	250.00	36.00	95.00
Meadville	500.00	504.00	303.18
Mt. Zion	100.00	126.00	84.00
Natchez, 1st	1,800.00	2,050.00	719.41
Natchez, West Side	275.00	144.00	71.00
New Hope	50.00	50.00	9.10
New Salem	108.00	108.00	57.63
O'Zion	275.00		
Pleasant Valley	50.00	50.00	
Providence	225.00	225.00	40.75
Quentin	300.00	300.00	300.00
Ramah	250.00		
Roxie	500.00	386.00	312.69
Sarepta	175.00	175.00	28.60
Silom	150.00		50.00
Spring Hill	50.00		
Fort Adams			36.00

GRENADA ASSOCIATION

Bethel	150.00		
Elliott	200.00		
Graysport	250.00	600.00	61.34
Grenada	4,100.00	1,682.00	1,883.32
Hardy	300.00	208.00	82.16
Hebron	75.00		
Holcomb	300.00	338.00	83.00
Pleasant Grove	125.00		29.00
Providence	350.00	36.00	10.00

GEORGE ASSOCIATION

Agricola	300.00	36.00	36.50
Barton	100.00	100.00	28.00
Lucedale	1,000.00	1,072.00	780.00
Rocky Creek	300.00		149.71
Shady Grove	300.00	108.00	25.00

GREENE ASSOCIATION

Antioch	150.00		21.00
Avera	150.00		50.00
County Line	150.00	236.00	111.50
Cedar Grove	150.00		
Fellowship	150.00		
Indian Hill	100.00		
Johnson Creek	200.00		
Leaf	300.00	262.00	48.50
Leakesville	900.00	108.00	180.45
McLain	900.00	300.00	300.00
Plave	100.00		84.00
Pleasant Hill	150.00		
Pine Level	175.00	87.50	80.33
Sand Hill	150.00	108.00	5.00
Salem, East	100.00		4.18
Salem, West	150.00	72.00	15.00
Unity	100.00		
Washington	175.00	102.75	16.30

GULF COAST ASSOCIATION

Biloxi, 1st	1,800.00	36.00	212.15
Biloxi, 2nd	100.00	100.00	89.00
Bay St. Louis	200.00	36.00	50.00
Bowen Memorial	250.00	250.00	186.86
Gulfport, 1st	4,500.00	1,800.00	918.20
Grace Memorial	250.00	108.00	186.40
Long Beach	200.00		12.00
Logtown	75.00		
Lyman	75.00		
Pass Christian	150.00	150.00	136.00
Sharon	50.00		
Kiln	36.00		
McHenry	100.00		
Handsboro	100.00		12.00
Wool Market	36.00		

HINDS-WARREN ASSOCIATION

Antioch	300.00	360.00	246.00
Bethesda	100.00	243.00	134.92
Beulah Memorial	100.00	136.00	36.00
Bolton	100.00	108.00	38.00
Byram	100.00	36.00	5.00
Clinton	5,000.00	5,490.00	3,882.17
Chapel Hill	100.00	100.00	6.00
Daniels	150.00	50.00	45.00
Edwards	200.00		5.00
Grace	36.00		
Jackson, Calvary	6,000.00	6,132.00	2,691.21
Jackson, Davis Memorial	1,500.00	572.00	203.97
Jackson, First	20,000.00	12,884.00	9,462.15
Jackson, Griffith	3,000.00	600.00	660.19
Jackson, North Side	600.00	636.00	284.60
Jackson, Parkway	1,000.00	1,086.00	479.36
Jackson, South Side	100.00	50.00	56.00
Learned	100.00	55.50	
Palestine	200.00		
Pocahontas	250.00	136.00	147.82
Raymond	500.00	564.00	230.00
Salem	300.00		20.50
Siwell	150.00	36.00	2.00
Terry	500.00	72.00	137.00
Utica	1,000.00	1,012.00	477.57
Van Winkle	300.00	324.00	60.83
Vicksburg, Bowmar Ave.	500.00		
Vicksburg, Calvary	150.00	72.00	46.00
Vicksburg, First	3,600.00	840.00	511.81
New Salem			13.00

HOLMES ASSOCIATION

Antioch	100.00		11.00
Beulah	150.00		
Bowling Green	50.00		
Central	50.00	50.00	
Cruger	400.00		33.00
Durant	2,000.00	1,514.00	1,131.75
Ebenezer	100.00		
Goodman	800.00	148.00	362.00
Emory	100.00	100.00	21.35
Harland's Creek	100.00		

Lexington	2,000.00	375.00	443.30
Mt. Pleasant	200.00		1.67
Mt. Vernon	150.00		
Oak Grove	100.00	100.00	
Oregon	50.00	50.00	17.65
Pickens	1,000.00	1,222.00	1,044.17
Pleasant Ridge	200.00		
Saron	50.00		
Tchula	900.00	1,086.00	537.00
West	400.00	72.00	144.00

ITAWAMBA ASSOCIATION

Antioch	36.00		
Berea	36.00		
Bethany	75.00		
Evergreen	50.00	36.00	1.00
Fairview	36.00	36.00	7.00
Fulton	600.00	150.00	155.00
Liberty Grove	36.00		
Mt. Moriah	36.00		
Mt. Pisgah	50.00		
New Harmony	36.00		
Ozark	36.00		
Pleasant Grove	36.00	36.00	7.75
Poplar Springs	50.00	36.00	16.00
Providence	50.00		
Shiloh	50.00		
Salem-Golden	36.00		16.00
Pleasant Ridge	36.00	36.00	10.00
Union Grove	50.00		

JACKSON ASSOCIATION

Bethel Hill	50.00		
East Moss Point	400.00	408.00	300.79
Escatawpa	300.00	324.00	88.00
Fort Bayou	36.00	36.00	
Fontainebleau	50.00	50.00	17.00
Kreole	400.00	400.00	42.00
Moss Point	900.00	910.00	686.00
New Magnolia			
Ocean Springs	400.00	427.00	61.50
Pascagoula, 1st	900.00	1,016.00	646.59
Red Creek Union	75.00	136.00	127.00
Spencer Memorial	50.00		
Van Cleave	50.00		
Wade	75.00		
Pascagoula, 2nd	180.00	180.00	54.10

JASPER ASSOCIATION

Antioch	100.00		
Bay Springs	1,250.00	1,250.00	524.34
Corinth	200.00	200.00	
Ebenezer	36.00		
Edon	225.00	225.00	150.00
Enon	150.00		
Fellowship	200.00	200.00	72.00
Heidelberg	300.00	108.00	108.00
Louin	300.00	300.00	216.00
Lake Como	36.00		
Montrose	225.00	225.00	114.75
Mossville	150.00		
New Fellowship	250.00	252.00	78.00
Pine Grove	150.00	36.00	20.00
Shady Grove	300.00		175.00
Stringer	300.00	50.00	63.50
Union Seminary	75.00		
New Concord	100.00		

JEFF DAVIS ASSOCIATION

Antioch	175.00	175.00	105.00
Bassfield	750.00		7.00
Bethany	300.00		50.50
Carson	250.00	286.00	214.00
Dublin	175.00	175.00	94.33
Ebenezer	500.00		2.00
Hathorn	250.00	50.00	199.86
Hebron	300.00	72.00	77.75
Hepzibah	300.00	300.00	121.00
Oak Grove	200.00		35.00
Phalti	500.00		
Prentiss	1,800.00	540.00	491.00
Society Hill	250.00	208.00	237.00
Terry's Chapel-Enon	100.00		
Victory	150.00		3.00
Whitesand	250.00		41.70

JONES ASSOCIATION

Antioch	150.00	36.00	1.00
Bethel	150.00		
Bethlehem	200.00		
Beulah	100.00	100.00	100.00
Calvary	300.00	72.00	71.00
Centerville	250.00	250.00	
County Line	250.00		42.65
Ellisville	2,000.00	2,000.00	770.90
Fairfield	200.00		
Fellowship	100.00		18.00
Friendship	150.00	150.00	50.00
Harmony	750.00		
Hebron	300.00		
Indian Springs	250.00	250.00	
Laurel, 1st	5,000.00	5,036.00	3,030.18
Laurel, 2nd Ave.	2,500.00	793.00	608.30
Laurel, South	1,200.00	72.00	38.00
Laurel, West	3,000.00	2,508.00	1,086.10
Lowery Creek	200.00		
Mars Hill	200.00		
Moselle	600.00	108.00	78.00
Mt. Ora	750.00		26.00
New Hope	300.00		
Oakland Grove	100.00		
Ovett	175.00	175.00	68.00
Pine Grove	200.00	200.00	122.91
Pleasant Home	125.00		
Sandersville	400.00		
Sharon	400.00		2.00
Shelton	500.00	500.00	
Soso	500.00		10.00
Summerland	1,000.00	180.00	43.75

Tiger Creek	100.00		
Tucker's Crossing	100.00		

KEMPER ASSOCIATION

Antioch	36.00	36.00	12.00
Bay Springs	100.00	100.00	52.50
Blackwater	225.00	225.00	118.50
Bluff Springs	100.00	100.00	31.00
Center Ridge	100.00	100.00	45.75
Corinth	100.00		
DeKalb	600.00	600.00	109.25
Electric Mills	400.00		3.00
Friendship	100.00		18.00
Salem	150.00	150.00	51.50
Scooba	750.00	750.00	203.99
Stonewall	36.00		
Union Hill	36.00		
Union	50.00		
West Kemper			86.00

LAFAYETTE ASSOCIATION

Abbeville	200.00		
Anchor	75.00		
Bay Springs	150.00		
Bethel	75.00		
Bluff Springs	50.00		
Clear Creek	500.00	444.00	200.00
Harmony	150.00		
London Hill	50.00		
New Elbethel	50.00		
New Hope	150.00		
New Prospect	125.00		
Oxford, 1st	2,500.00	416.00	429.32
Paris	75.00		
Philadelphia	175.00		32.25
Shiloh	200.00		
Taylor	250.00		
Tula	150.00		
Old Union	100.00		
Union, West	300.00		
Yellow Leaf	200.00	136.00	143.50

LAUDERDALE ASSOCIATION

Arkadelphia	100.00		1.00
Bethany	200.00	200.00	18.00
Causeyville	250.00		
Collinsville	125.00		
Concord	150.00		
Daleville	200.00	100.00	61.25
Fellowship	200.00	200.00	3.85
Goodwater	250.00	250.00	114.00
Hebron	400.00		
Hickory Grove	150.00		
Kewanee	500.00	300.00	145.00
Liberty	350.00		
Long Creek	150.00		
Macedonia	200.00		1.25
Marion	900.00	180.00	138.00
Meridian, 8th Ave.	1,500.00		88.27
Meridian, 15th Ave.	2,400.00	36.00	385.00
Meridian, 1st	7,500.00	3,423.00	2,184.00
Meridian, 41st Ave.	2,000.00	494.00	487.37
Meridian, Highland	2,000.00	806.00	1,143.92
Meridian, Poplar Springs	2,000.00	1,436.00	1,254.75
Meridian, South Side	2,400.00	340.00	334.00
Midway	300.00	180.00	94.00
Mt. Gilead	100.00		
Mt. Horeb	100.00		
Mt. Olive	100.00		
New Hope	325.00	325.00	90.70
Oak Grove	1,200.00	1,436.00	751.06
Pine Grove	150.00	150.00	22.00
Russell	300.00	300.00	30.00
Salem	200.00	200.00	80.00</

NOW CLUB TOTALS

(Continued from Page Eight)

Pleasant Hill	50.00	50.00	33.57
Rocky Point	100.00	100.00	3.24
Salem	100.00	100.00	21.00
Springfield	50.00	50.00	16.67
Standing Pine	100.00	136.00	51.70
Sunrise	75.00		
Thomastown	300.00	300.00	116.36
Tuscola	400.00	432.00	245.50
Union Ridge	36.00	36.00	
Walnut Grove	1,500.00	7,892.00	7,519.07

LEBANON ASSOCIATION

Baxterville	75.00		
Big Level	100.00	108.00	40.00
Brooklyn	150.00	228.00	88.00
Bond	50.00		
Calvary	50.00	50.00	103.59
Camp Tatum	50.00		
Cartersville	100.00	100.00	100.00
Central	200.00	60.00	41.25
Corinth	100.00		
Dixie	100.00	100.00	25.50
Glendale	250.00	250.00	95.61
Good Hope	100.00	100.00	
Green's Creek	150.00	150.00	91.50
Hattiesburg, 5th Ave.	4,000.00	480.00	315.60
Hattiesburg, 1st	6,000.00	6,136.00	6,294.57
Hattiesburg, Immanuel	1,200.00		95.75
Hattiesburg, Main St.	5,500.00	36.00	1,718.78
Hattiesburg, 38th Ave.	150.00	72.00	46.00
Hattiesburg, River Ave.	150.00	158.00	36.00
Hattiesburg, 28th Ave.			
Hickory Grove	200.00		42.80
Lumberton	500.00	500.00	305.58
Macedonia	200.00	200.00	57.00
McLaurin	50.00	36.00	1.00
Military	75.00		
Oral	300.00	360.00	194.50
Perkinston	350.00	432.00	164.00
Petal-Harvey	2,500.00		173.68
Providence	400.00		24.00
Purvis	400.00	400.00	171.00
Richburg	50.00	50.00	39.30
Sumrall	300.00	198.00	84.00
Wiggins	500.00	500.00	100.67
Zion Hill	250.00	250.00	146.00
Runnelstown			
Mississippi Soun. College			1.00

LEE ASSOCIATION

Auburn	100.00		
Birmingham	150.00		
Bissell	36.00	100.00	50.00
Brewer	150.00		
Belden	50.00		
Camp Creek	250.00		
Center Hill	36.00		
Euclatubba	150.00	5.00	
Guntown	250.00	322.00	182.01
Harrisburg	350.00	35.00	
Macedonia	75.00	4.00	
Mt. Vernon	36.00		
New Hope	36.00		
Nettleton	300.00	15.00	
Pleasant Hill	100.00		
Pleasant Valley	75.00		
Plantersville	500.00	50.00	
Priceville	175.00		
Richmond	150.00		
Shannon	500.00	15.00	
Saltillo	200.00	300.00	
Sherman	400.00	352.00	215.00
Tupelo, 1st	2,100.00	100.00	508.00
Tupelo, Calvary	5,000.00	5,546.00	4,327.05
Tupelo, Second	150.00		
Tupelo, East	200.00		
Temple Grove	36.00		
Union Hill	36.00		
Union	36.00		
Verona	200.00	26.00	
Mooreville	36.00		

LEFLORE ASSOCIATION

Greenwood, First	17,655.00	6,242.00	3,381.49
Greenwood, Calvary	750.00	552.00	176.50
Itta Bena	1,200.00		12.00
Money	900.00	396.00	262.00
Morgan City	900.00	902.00	252.50
Schlater	900.00	694.00	567.40
Sidon	500.00	600.00	10.00
Mt. Vernon		50.00	50.00
Minter City			15.00

LINCOLN ASSOCIATION

Arlington	150.00	150.00	
Bethel	125.00	125.00	6.00
Big Springs	100.00	75.00	15.00
Bogue Chitto	600.00	608.00	204.45
Brookhaven	3,600.00	2,562.00	2,341.22
Calvary	100.00		
Clear Branch	200.00	200.00	
Fair River	200.00	36.00	87.42
Friendship	200.00	200.00	239.50
Gum Grove	150.00	150.00	62.00
Harmony	100.00		16.75
Heuck's Retreat	500.00	536.00	123.00
Holly Springs	175.00		
Little Bahala	200.00	36.00	26.00
Macedonia	600.00	86.00	139.40
Mission Hill	400.00	400.00	33.75
Moak's Creek	225.00		6.00
Montgomery	250.00	36.00	66.50
Mt. Pleasant	450.00	252.00	211.50
Mt. Moriah	450.00	72.00	95.00
Mt. Zion	1,000.00	300.00	36.00

New Prospect	500.00	36.00	24.00
New Sight	200.00		33.00
Pearl Haven	600.00	600.00	236.00
Philadelphia	100.00	100.00	29.00
Pleasant Grove	200.00	200.00	47.00
Pleasant Hill	300.00		2.00
Ruth	250.00		4.00
Shady Grove	250.00		
Topisaw	150.00	150.00	107.11
Union	100.00		
Union Hall	200.00		9.00
Wellman	125.00		

MADISON ASSOCIATION

Camden	300.00	300.00	12.00
Canton, First	3,000.00	75.00	559.50
Canton, Center Terrace	900.00	776.00	107.75
Damascus	36.00		
Farmhaven	300.00		
Flora	1,500.00	84.00	241.00
Franklin	250.00		
Good Hope	150.00		
Lone Pine	36.00		
Lula	300.00		
New Hope-Madison	500.00		

MARION ASSOCIATION

Antioch	50.00		
Bunker Hill	1,500.00		
Columbia, 1st	5,000.00	1,000.00	1,240.00
Columbia, East	506.00		48.00
Columbia, North	200.00	108.00	33.00
Cedar Grove	200.00		
Clear Creek	50.00		
Edna	100.00		30.50
Foxworth	500.00		
Goss	350.00		10.00
Greenville	100.00		
Hurricane Creek	100.00		
Holly Springs	50.00		
Improve	350.00	350.00	109.50
Kokomo	200.00	252.00	153.75
New Hope	250.00		
Oloh	350.00	360.00	170.00
Pineburr	50.00		
Sandy Hook	200.00		
Shiloh	100.00		80.00
Spring Cottage	50.00		3.00
White Bluff	100.00		

MARSHALL ASSOCIATION

Bethany	50.00		
Byhalia	700.00	402.00	204.00
Carey Chapel	225.00		
Chewalla	100.00		
Clear Creek	100.00	21.30	
Coldwater	175.00		
Cornersville	150.00		
Holly Springs	2,100.00	2,100.00	917.80
Mt. Moriah	200.00		
New Harmony	50.00	50.00	14.72
Pleasant Grove	275.00	275.00	50.50
Potts Camp	250.00		
Salem	50.00		
Slayden	250.00	144.00	84.00
Spring Hill	150.00		1.00
Temperance Hill	100.00		

MISSISSIPPI ASSOCIATION

Amite River	100.00		32.50
Berwick	350.00	324.00	298.61
Bethel	200.00		
Centreville	1,000.00		160.35
Crosby	1,000.00	1,368.00	366.37
Eastfork	500.00		8.00
Ebenezer	150.00		20.00
Galilee	1,500.00	1,500.00	302.70
Gillsburg	500.00		2.00
Glading	100.00		
Hebron	200.00		6.00
Liberty	1,800.00	1,908.00	397.00
Mars Hill	650.00	286.00	272.00
Memorial	50.00		14.00
Mt. Olive	600.00	144.00	213.00
Mt. Pleasant	250.00		59.50
Mt. Vernon	400.00		183.00
New Zion	100.00	109.50	33.50
Oak Grove	100.00		
Pioneer	150.00		
Robinson	400.00		
Woodville	900.00	36.00	72.00
Zion Hill	250.00		69.00

MONROE ASSOCIATION

Aberdeen	1,200.00	300.00	207.60
Amory	2,000.00	1,103.00	414.00
Athens	125.00	161.00	13.00
Antioch	36.00		
Becker	100.00	100.00	45.83
Bethel	100.00		
Bigbee	75.00		
Calvary	75.00		
Central Grove	150.00	36.00	12.00
Center Hill	200.00	200.00	78.83
Greenwood Springs	50.00		2.14
Gregory's Chapel	36.00		
Harmony	75.00		5.00
New Prospect	100.00	100.00	6.25
Smithville	200.00		5.25
Splunge	175.00	200.00	133.35
Quincy	75.00	75.00	
Prairie	100.00		4.85

MONTGOMERY ASSOCIATION

Bethlehem	125.00		8.40
Bethsaida	150.00		
Duck Hill	400.00	72.00	53.00
Eskridge	100.00		
Hays Creek	75.00		
Hebron	100.00		

Kilmichael	300.00		60.30
Mulberry	75.00		
Milligan Springs	175.00	175.00	175.00
Mission	75.00		
Pine Bluff	50.00		
Poplar Creek	100.00		
Poplar Springs	100.00		
Pine Forrest	50.00		
Prospect	100.00		
Stewart	75.00		
Scotland	300.00		
Shiloh	50.00		
Unity	100.00		12.00
Union	50.00		
Winona	1,500.00	580.00	289.81

NESHODA ASSOCIATION

Bethsaida	200.00		9.00
Bluff Springs	200.00		
Cedar Hill	36.00		
Coldwater	200.00	394.00	236.50
Deemer	400.00		
Dixon	150.00	150.00	59.00
Good Hope	125.00		
Ebenezer	36.00		
Hope	150.00	150.00	85.00
Immanuel	75.00	75.00	36.00
Laurel Hill	108.00	104.00	34.55
Linwood	300.00	300.00	34.82
McDonald	100.00	36.00	9.50
Mt. Carmel	100.00		
Mt. Nelson	200.00		
Mt. Sinai	50.00		
New Black Jack	100.00	100.00	33.34
New Hope	100.00		11.00
Neshoba	200.00	302.00	150.00
New Harmony	150.00	100.00	29.36
Pearl Valley	36.00	75.00	75.00
Philadelphia	5,000.00	5,109.00	1,844.48
Sardis	225.00	225.00	93.02
Spring Creek	600.00	843.00	580.75
Salem	36.00	36.00	
Oak Grove	36.00		12.00

NEWTON ASSOCIATION

Bethel	300.00	221.00	131.09
Beulah	150.00		
Chunky	150.00	36.00	28.00
Center Ridge	100.00		
Clark Ven. Mem.	750.00	750.00	401.08
Cross Roads	100.00		15.65
Good Hope	100.00	100.00	66.84
Hickory	600.00	602.00	271.50
Liberty	100.00	100.00	20.00
Lawrence	100.00		
Midway	100.00		
Mt. Pleasant	50.00	50.00	
Mt. Vernon	100.00		10.50
New Ireland	250.00	416.00	238.34
Newton	1,500.00	1,442.00	787.75
Oakland	75.00		
Pine Grove	50.00		
Pinkney	50.00	72.00	2.00
Pleasant Hill			
(Conehatta)	75.00		
Rock Branch	100.00	408.00	39.00
Sulphur Springs	36.00		
Stratton	100.00	108.00	2.00
Union	1,200.00	1,272.00	660.10

NOXUBEE ASSOCIATION

NUCLEUS ASSOCIATION			
Brooksville -----	1,000.00	1,038.00	576.83
Concord -----	250.00		25.15
Elim -----	250.00		74.18
Elon -----	150.00		21.00
Gholson -----	150.00		
Lynn Creek -----	36.00		
Macon -----	1,500.00	1,542.00	385.21
New Bethel -----	36.00		10.00
Ruhama -----	36.00		
Salem -----			
Shuqualak-Little Belthel -----	750.00	836.00	94.10
Vernon -----	50.00	50.00	16.70
West Side-Macon -----	36.00		

NOW CLUB TOTALS

(Continued from Page Nine)

Peach Creek	250.00	250.00	194.00
Pharsalia	75.00		
Pilgrim's Rest	200.00	200.00	133.28
Pope	250.00	360.00	231.50
Sardis	1,500.00	1,554.00	1,101.22
Shady Grove	36.00		
Tocowa	75.00		
Union	100.00	100.00	101.56
White Oak	75.00		

PEARL RIVER ASSOCIATION

Bethel	300.00	108.00	64.00
Carrierre	500.00	500.00	279.99
Cedar Grove	100.00		
Crane Creek	175.00		
Corinth	50.00	50.00	50.00
Derby	200.00		
Ford's Creek	150.00	150.00	77.00
Goodyear	500.00	252.00	97.00
Harmony	150.00		
Henleyfield	200.00		
Immanuel	500.00		
Juniper Grove	500.00	108.00	47.00
McNeill	150.00		
New Palestine	300.00	36.00	26.00
Napoleon	50.00		
Nicholson	175.00		47.19
Oak Hill	125.00	144.00	58.00
Olive	50.00		
Picayune	2,750.00	2,961.00	1,191.90
Poplarville	2,400.00	832.00	672.95
Pine Grove	600.00	600.00	240.65
Roseland Park	300.00		3.00
Spring Hill	150.00	150.00	24.92
Steep Hollow	150.00		
Sycamore	50.00		
Union	600.00	144.00	123.00
West Union			
White Sand	200.00	36.00	
Zion Hill	100.00		

PERRY ASSOCIATION

Arlington	36.00		22.80
Beaumont	500.00		13.00
Brewer	50.00		
Calvary	36.00		
Good Hope	36.00		
Indian Springs	36.00		15.00
Janice	50.00		
Kennedy Memorial	100.00		16.67
New Augusta	500.00	375.00	500.00
Progress	36.00	36.00	56.00
Prospect	50.00	50.00	50.00
Richton	950.00	686.00	892.00
Runnelstown	100.00	100.00	
Seminary	50.00		
Union	50.00	50.00	34.50

PIKE ASSOCIATION

Bala Chitto	300.00		
Bluff Springs	150.00		
Bogue Chitto	600.00		
Fernwood	500.00	72.00	62.00
Friendship	600.00	600.00	314.00
Holmesville	150.00		
Johnston Station	150.00		14.00
Magnolia	2,500.00	150.00	347.50
McComb, Central	2,000.00	616.00	356.80
McComb, East	2,500.00	980.00	412.00
McComb, First	5,000.00	172.00	886.00
McComb, South	1,800.00		25.00
Mt. Zion	250.00		
Navilla	450.00	450.00	
Osyka	900.00		
Progress	500.00	36.00	15.00
Silver Creek	400.00		122.46
Silver Springs	600.00		
Summit	1,200.00	1,321.00	457.00
Terry's Creek	500.00		
Tangipahoa	250.00	78.00	115.81
Thompson	150.00		
Union	125.00		

PONTOTOC ASSOCIATION

Alagma	150.00	108.00	72.00
Bethel	125.00		
Buchanan	50.00		
Cary Springs	100.00		
Center Hill	75.00		
Cherry Creek	250.00		76.00
Duncan Creek	100.00		7.75
Ecru	750.00		12.50
Endville	100.00		
Friendship	100.00		
Furrs	150.00		
Hebron	50.00		
Hopewell	36.00		
Hurricane	175.00		5.00
Immanuel	100.00		
Liberty	50.00		
Locust Hill	75.00		2.00
Longview	300.00	225.00	61.65
Macedonia	50.00		
New Hope	36.00		
Oak Hill	150.00		
Piney Grove	50.00		
Pontotoc	2,100.00	410.00	665.20
Randolph	275.00		1.00
Shady Grove	75.00		
Spring Hill	100.00		
Toccopola	500.00	566.00	466.25
Toxish	125.00		103.65
Troy	100.00		20.00
Turnpike	50.00		

Wallfield -----	36.00	
Woodland -----	175.00	
Zion -----	250.00	36.00
Valley Grove -----		

PRENTISS ASSOCIATION

Baldwyn	1,500.00	444.00
Bethel	36.00	
Booneville	1,500.00	72.00
Candler's Chapel	100.00	
Caver	36.00	
East Prentiss	75.00	
Gaston	150.00	100.00
Ingram	150.00	
Mt. Olive	150.00	180.00
Mt. Zion	75.00	
Oak Hill	75.00	75.00
Osborne Creek	175.00	175.00
Piney Grove	100.00	
Pleasant Grove	50.00	
Thrasher	100.00	
Wheeler	150.00	72.00
Oak Grove		

RANKIN ASSOCIATION

Antioch	100.00	100.00
Barefoot Springs	50.00	50.00
Bethel	50.00	50.00
Brandon	700.00	724.00
Briar Hill	200.00	294.00
Cato	150.00	150.00
Clear Creek	200.00	200.00
Clear Branch	200.00	252.00
County Line	150.00	150.00
Concord	150.00	150.00
Dry Creek	50.00	50.00
East Side	200.00	200.00
Eureka	50.00	
Fannin	100.00	100.00
Galilee	100.00	
Hickory Ride	100.00	108.00
Leesburg	300.00	466.00
Liberty	100.00	108.00
Mizpah	150.00	150.00
Mt. Pisgah	150.00	150.00
Mt. Creek	150.00	150.00
Oak Dale	300.00	310.00
Pearl City	150.00	150.00
Pearson	350.00	270.00
Pelahatchie	750.00	338.00
Rehoboth	200.00	
Richland	300.00	300.00
Rock Bluff	150.00	150.00
Rock Hill	100.00	172.00
Star	500.00	444.00
Steen's Creek	750.00	752.00
Union	100.00	100.00

RIVERSIDE ASSOCIATION

Belen	750.00	500.00
Birdie	150.00	136.00
Clarksdale	5,000.00	2,684.00
Crowder	750.00	344.00
Darling	300.00	
Dundee	300.00	36.00
Hollywood	150.00	100.00
Jonestown	400.00	302.00
Lambert	750.00	394.00
Lula	1,000.00	690.00
Lyon	1,800.00	1,268.00
Marks	2,500.00	1,922.00
Sledge	600.00	600.00
Tunica	2,000.00	1,576.00
Walnut	500.00	36.00

SCOTT ASSOCIATION

Bethlehem	200.00	
Branch	150.00	150.00
Clifton	200.00	
Coopersville	36.00	
Forest	3,000.00	1,185.00
Good Hope	100.00	100.00
Groveton	36.00	
Harperville	750.00	750.00
Hebron	150.00	150.00
Hillsboro	100.00	100.00
Homewood	150.00	
Liberty	125.00	
Hopewell	150.00	
Jerusalem	400.00	54.00
Lake	750.00	72.00
Ridge	100.00	100.00
Line Creek	200.00	
Morton	1,500.00	700.00
Mt. Olivet	36.00	36.00
Oak Grove	108.00	108.00
Pleasant Ridge	36.00	
Pulaski	100.00	108.00
Union	75.00	75.00
Salem	125.00	
Sand Ridge	50.00	50.00
Sardis	100.00	108.00
Springfield	500.00	208.00
Steel	100.00	108.00

SIMPSON ASSOCIATION

Antioch	150.00	122.00
Athens	60.00	60.00
Bethlehem	200.00	272.00
Beulah	325.00	336.00
Braxton	300.00	468.00
Coat	150.00	150.00
Corinth	75.00	75.00
D'Lo	400.00	400.00
Dry Creek	75.00	75.00
Everett		
Goodwater	200.00	200.00
Goshen	75.00	
Gum Springs	25.00	

Harrisville	300.00	244.00	188.17
Holly Grove	75.00	36.00	10.00
Jupiter	125.00		
Kennedy Springs	150.00	150.00	
Macedonia	150.00		
Magee	1,500.00	1,500.00	1,012.00
Mendenhall	1,000.00	600.00	529.00
Mt. Zion	200.00	200.00	
New Bethlehem	100.00	100.00	105.79
New Hope	100.00		
New Zion	50.00	50.00	40.30
Oak Grove	125.00	36.00	9.00
Palestine	125.00		
Pine Grove	150.00	150.00	49.76
Pinola	225.00	236.00	112.50
Pleasant Hill	225.00	402.00	172.78
Poplar Springs	100.00	100.00	33.52
Pleasant Valley	50.00	50.00	6.50
Shivers	150.00		
Siloam	100.00		
Spring Hill	36.00		
Stonewall	150.00	150.00	52.65
Stong River	125.00	136.00	28.51
Weatherby	125.00		

SMITH ASSOCIATION

Beaver Dam	50.00		
Bethel	50.00		
Beulah	100.00		
Burns	100.00		
Center Hill	100.00	50.00	
Clear Creek	36.00		
Clear Springs	100.00		
Concord	200.00		
Fellowship	200.00	200.00	
Good Hope	36.00	36.00	
Good Water	200.00	100.00	36.30
Harmony	250.00		7.00
High Hill	100.00	50.00	
Leaf River	200.00	200.00	
Liberty	75.00	75.00	
Lorena	75.00	75.00	9.60
Mt. Carmel	75.00		
Mt. Pleasant	100.00		
Mt. Zion	175.00		
Mize	150.00	150.00	
New Sardis	100.00	100.00	
New Home	75.00		
Oak Grove	200.00	200.00	
Pleasant Hill	36.00		11.00
Rocky Hill	100.00		5.00
Raleigh	775.00	108.00	47.00
Rose Hill	75.00	75.00	28.00
Sardis	100.00		3.00
Shady Grove	200.00		
Sharon	36.00		
Salem	100.00	108.00	
Sylvan Grove	36.00		
Sylvarena	300.00	336.00	212.00
Taylorville	800.00	600.00	164.36
Ted	100.00		
Union	150.00		
White Oak	200.00		
Wilkerson Memorial	125.00	173.00	57.00
Zion	75.00		5.50

SUNFLOWER ASSOCIATION

Bethel No. 3	600.00	904.00	462.00
Bethel No. 5	300.00	402.00	60.00
Blaine	200.44	266.00	39.00
Dockery	1,000.00	1,172.00	1,101.00
Doddsville	1,000.00	1,216.00	589.67
Drew	3,500.00	3,376.00	989.70
Holly Grove	100.00	108.00	
Indianola	3,000.00	2,162.00	1,096.83
Inverness	2,000.00	2,352.00	826.51
Jones Bayou	600.00	510.00	312.00
Moorhead	2,000.00	4,018.00	3,930.51
New Hope	36.00	36.00	8.00
Rome	500.00	744.00	362.03
Roundaway	300.00	300.00	12.00
Ruleville	2,500.00	2,148.00	421.94
Sunflower	1,000.00	1,026.00	442.08
Wade	36.00		

TALLAHATCHIE ASSOCIATION

Cascilla	250.00		
Paynes	500.00	540.00	233.00
Bethany	50.00		5.00
Charleston	1,500.00	1,546.00	892.25
Corinth	50.00	86.00	31.00
Friendship No. 1	85.00	86.00	27.00
Friendship No. 2	150.00	150.00	46.65
Mt. Pisgah	200.00	250.00	115.50
New Life	100.00	100.00	15.00
Paul	100.00		22.00
Philipp	400.00	400.00	94.00
Shady Dale	100.00		
Spring Hill	200.00		99.70
Sumner	900.00	595.00	209.25
Tutwiler	600.00	510.00	247.45
Webb	900.00	588.00	233.67

TATE ASSOCIATION

Arkabutla	250.00		17.00
Bethel	50.00		
Coldwater	1,000.00	400.00	582.55
Ebenezer	50.00	50.00	
Evansville	175.00		
Flag Lake	50.00	50.00	
Hickory Grove	200.00		
Looxahoma	100.00		
Mt. Manna	150.00		
Mt. Zion	400.00		41.00
New Hope	50.00		
Salem	50.00		
Sarah	50.00		

(Continued on Page Eleven)

NOW CLUB TOTALS

(Continued from Page Ten)

Senatobia	1,900.00	650.00	633.70
Strayhorn	150.00	150.00	
Tyro	325.00		
Wyatte	150.00		28.00

TIPPAH ASSOCIATION

Academy	150.00		9.46
Chalybeate	500.00	396.00	272.75
Concord	100.00		
Dumas	100.00	100.00	
El Bethel	36.00	36.00	12.00
Falkner	300.00		12.00
Fellowship	150.00	150.00	50.76
Graham Chapel	36.00		
Harmony	300.00		13.00
Hunter's Chapel	36.00		
Lowrey Memorial	2,500.00	3,276.00	2,282.25
Macedonia	125.00	125.00	14.50
Mt. Hebron	100.00		
Mt. Moriah	36.00		
Mt. Olive	50.00		18.16
Oakland	36.00		
Palmer	100.00		
Peoples	36.00		
Pine Grove	75.00	75.00	37.50
Pleasant Hill	150.00	150.00	53.00
Providence	300.00	414.00	348.50
Ripley	900.00	900.00	625.00
Shady Grove	125.00		
Tiplersville	150.00	150.00	
Turner's Chapel	36.00		
Walnut	600.00	600.00	253.00
Whitten Town	50.00	50.00	11.23

TISHOMINGO ASSOCIATION

Belmont	300.00		
Burnsville	200.00	50.00	34.00
Bethlehem	100.00		
Cross Roads	50.00	50.00	34.13
East Port	50.00		
Forest Grove	50.00		
Golden Central	75.00		25.00
Highland	75.00	100.00	70.00
Iuka	750.00		24.50
Mt. Moriah	125.00	50.00	13.00
Mt. Vernon	75.00	57.00	3.55
Mt. Zion	50.00		
New Bethel	36.00		
New Liberty	50.00	50.00	33.33
New Prospect	100.00	100.00	73.00
New Salem	50.00		
Old Ham	125.00	50.00	17.00
Paden	100.00		
Red Bud	50.00		
Tishomingo	50.00		18.00
Union	50.00		

UNION COUNTY ASSOCIATION

Amaziah	150.00	36.00	12.00
Beech Springs	75.00		
Bethel	200.00		17.00
Beulah	50.00		
Blue Springs	100.00		12.00
Center	200.00		
Christian Rest	50.00		
Enterprise	100.00		
Fredonia	150.00	36.00	20.10
Glenfield	100.00	100.00	40.00
Harmony	75.00		9.83
Ingomar	350.00		22.18
Jericho	300.00		24.00
Liberty	75.00		11.82
Macedonia	175.00		
Mt. Gilead	75.00		
Myrtle	325.00	325.00	115.80
New Albany	2,400.00	2,510.00	791.93
New Harmony	250.00		
New Prospect	325.00		
Oak Grove	100.00		
Old Oak Grove	175.00		25.00
Pleasant Dale	36.00		9.65
Pleasant Ridge	175.00		
Pleasant Hill	175.00	175.00	52.75
Wallerville	375.00	375.00	84.50
Zion Hill	250.00		

UNION ASSOCIATION

Beech Grove	100.00		
Bethesda	75.00		
Elmo	175.00	199.00	20.50
Fayette	500.00		73.00
Fellowship	150.00		25.00
Hermanville	300.00		7.00
Piedmont	100.00		
Pattison	300.00		
Port Gibson	1,200.00	610.00	284.35
Red Lick	150.00		40.25
Shiloh	175.00		
Unity	150.00	150.00	51.50
Union Church	175.00	36.00	27.00

WALTHALL ASSOCIATION

Centerville	175.00		
Crystal Springs	860.00	1,098.00	684.17
Dinan	300.00	300.00	200.00
Enon	400.00	432.00	116.65
Knox	300.00	300.00	216.00
Lexie	600.00	856.00	260.50
Magee's Creek	400.00	400.00	109.00
Mesa	108.00		
New Zion	1,025.00	1,036.00	540.00
Salem	225.00	300.00	100.00
Tylertown	3,000.00	3,375.00	1,447.13
Union	450.00	468.00	198.00

WAYNE ASSOCIATION

Big Creek	36.00	72.00	24.00
Buckatunna	250.00	72.00	67.00

Chaparral	100.00		
Chason	100.00		
Chicora	200.00		
Clara	300.00		39.08
Clear Creek	100.00		12.00
County Line	200.00		
Coyt	100.00		
Denham	100.00		
Erett	100.00		
Eucutta	100.00		
Evergreen	200.00		
Hiwanee	100.00		
Hollis Creek	100.00		
Liberty	150.00		
Mt. Zion	300.00	324.00	202.00
Pleasant Grove	175.00	175.00	
State Line	750.00		41.00
Strengthford	150.00		
Shady Grove	36.00		
Waynesboro	1,500.00		161.70
Zion's Rest	50.00		

WINSTON ASSOCIATION

Antioch	75.00		
Bethel	150.00	150.00	56.82
Calvary	350.00	350.00	151.00
Ellison Ridge	150.00		22.00
Enon	150.00	150.00	75.50
Evergreen	50.00		
Good Hope	200.00		63.20
Gum Branch	50.00		
Harmony	50.00		
Holly Grove	36.00		
Hopewell	75.00		
Liberty	250.00		
Louisville	2,500.00	2,198.00	1,627.82
Macedonia	75.00		
Mt. Carmel	1,000.00	516.00	188.45
Mt. Pleasant	36.00		
Murphy Creek	200.00		1.00
Oak Grove	75.00		
Poplar Flat	150.00		51.00
Sardis	36.00		
Shiloh	175.00		
Union Ridge	125.00	36.00	6.50
Yellow Creek	75.00		

YALOBUSHA ASSOCIATION

Bethel	100.00	100.00	30.00
Big Springs	100.00		
Camp Ground	100.00	100.00	25.00
Cedar Grove	36.00		
Clear Springs	50.00		12.00
Coffeeville	1,000.00	1,000.00	502.00
Dividing Ridge	75.00		4.00
Elam	150.00		6.00
Hopewell	36.00		
New Hope	150.00	72.00	45.50
Oakland	350.00	266.00	144.30
O'Tuckalofa	100.00		
Pilgrim's Rest	50.00		
Pine Grove	50.00		
Pleasant Grove	36.00		4.50
Scobey	50.00		3.00
Skuna Valley	125.00	125.00	127.75
Sylvarena	125.00	125.00	73.30
Tillatoba	250.00	200.00	15.00
Water Valley	2,100.00	180.00	396.00
Wayside	36.00	36.00	6.00

YAZOO ASSOCIATION

Anding	750.00	300.00	232.00
Bentonla	750.00	144.00	163.00
Bethlehem	100.00		5.00
Black Jack	600.00	686.00	393.50
Center Ridge	200.00	450.00	152.50
Concord	600.00	476.00	335.70
Eden	800.00	819.00	652.10
Hebron	300.00	300.00	209.00
Holly Bluff	250.00	180.00	143.25
Liverpool	600.00	110.00	
Melrose	200.00	316.00	83.00
Oak Grove	50.00	50.00	6.75
Ogden	100.00		62.00
Providence	600.00	50.00	1.00
Rocky Springs	100.00	200.00	67.00
Satartia	500.00	150.00	109.14
Short Creek	500.00	86.00	24.31
Yazoo City	3,000.00	3,076.00	1,526.98

ZION ASSOCIATION

Bethel	175.00	175.00	178.00
Bradford's Chapel	50.00		17.56
Bluff Spring	50.00		
Cross Roads	75.00		
Cumberland	50.00		
Double Springs	75.00	75.00	50.11
Eupora	750.00	752.00	437.00
Fellowship	75.00		13.26
Harmony	75.00		
Hebron	50.00		10.85
Hohenlinden	75.00		
Lollar's Grove	36.00		
Mantee	200.00	200.00	
Mathiston	200.00	200.00	142.00
Montevista	75.00	75.00	9.65
Mt. Pleasant	75.00		
Mt. Vernon	75.00		
Mt. Zion	50.00		
New Hope	75.00	75.00	40.00
New Liberty	75.00		
Philadelphia	50.00	50.00	12.24
Pilgrim's Rest	50.00	72.00	83.00
Pleasant Hill	36.00		3.50
Sabougla	36.00	36.00	
Sapa	50.00	50.00	13.50

Shady Grove	75.00		
Spring Creek	75.00		8.25
Spring Hill	50.00		1.00
Tomnolen	50.00		18.50
Walthall	100.00	100.00	63.00

BR

Tithing Corner

MY TITHE

First, I am a sinner saved by grace, and out of love and appreciation to the Lord for saving me I want to do something for Him.

"He that loveth not knoweth not God; for God is love." I John 4:8.

Second, what I have is not mine, I am only entrusted with it. "Thy silver and thy gold is mine," I Kings 20:3. "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." Psalm 24:1.

The Lord is so generous He will let us keep nine-tenths of what we have, but He needs one-tenth of it to carry on His work of spreading the gospel, and ministering to the needy and the distressed. He deserves more, but He asks for no more than one-tenth. Through His providence we are provided for, even to the very air we breathe.

Third, because I am a Christian I cannot be a thief and a robber. "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." Mal. 3:8.

I am not boasting when I say I have always prided myself on my honesty, but as I look back over my life I find I have robbed God, not only of the tithe, but of time and service as well. So I find in God's word that I have not been as honest as I thought I was. We may not be conscious of the fact that we are dishonest, but when we hold back from the Lord that which is His, whether it is our money, time or service, we are dishonest, or robbers of God. We may deal fairly with our fellow-man, pay our debts to him, and not take one single thing that is not ours, and still be robbers—robbers of God.

This year, 1942, we have been blessed with a bountiful harvest, and let's be so thankful to the Lord for His blessings that we will honor Him by dealing honestly with God. He gave it to us. "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Eph. 5:20.

I have been a tither off and on for four or five years, and when I did not tithe I did not get along as well as I did when I tithed. I have been a constant tither since April, 1941, and I know I have not only been provided for, but blessed. I have learned to tithe not as a duty only, but because I love the Lord.

The Lord has led me through some trying times in the last three and one-half years, and I have had a heavy burden, and I cast that burden on the Lord in prayer, and He has answered that prayer. Could I rob Him? I just could not do it.

The hardest battle of all is making a full surrender to the Lord and trusting Him as we should. When we do that, He will provide for us as He has promised us He would. He has to lead us through hard places sometimes to keep us near Him, but He will bring us out again if we trust Him, and honor Him.

Let us all deal fairly with the Lord, and trust and honor and serve Him. Read Psalm 103:2 and 18:6. —Henry W. Hale, Terry, Miss.

BR

Flannel Art: Teachers who are interested in simple and attractive ways of teaching should use Flannel Art. It is designed to be used with the International Sunday School lessons. Since a child remembers only 10% of what he hears, but 50% of what he sees, Flannel Art will be exactly what one needs to illustrate the Sunday school lessons. It is published at the price of \$1.50 per quarter, by subscription, or standing order, \$1.25 each per quarter. Four or more copies to same address \$1.25 per quarter. This can be secured from the Higley Press, Butler, Indiana.

TO PREACHERS AND TEACHERS

CALLING YOUR ATTENTION TO THE FACT THAT YOU CAN HELP SOME
YOUNG LADIES AND THE BAPTIST MEMORIAL HOSPITAL

WANTED!

75 STUDENT NURSES AT THE BAPTIST
MEMORIAL HOSPITAL

CLASS OF FEB. 1, 1943

THE LARGEST BAPTIST HOSPITAL IN THE WORLD

We have over 500 nurses, including students, nurse aids, staff and private duty, all the time. The Nursing School graduated 81 last June and will graduate about the same number each year.

ONE OF THE LARGEST NURSES TRAINING SCHOOLS IN THE COUNTRY

No greater service can be given to your God, Country, Home, or Self. Your services are always in demand.

Applicants must be between 18 and 35 and single, have a high school diploma, good health and character.

Only \$40.00 admission and that will be spent on uniforms, etc.

Time is short for you to get in your credits, credentials, etc., for entrance into the February class.

Write at once to Miss Myrtle Archer,
care Baptist Memorial Hospital,
Memphis, Tennessee

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

Read the Back of Your Church Envelope

For first Sunday in December, "Owe no man anything, but to love one another."

"Freely ye have received, freely give."

"By their fruits ye shall know them." This measuring rod applies to the Foreign Missions as well as to the individual life. Our ignorance of the fruits of Foreign Missions is appalling. Read the life of F. F. Soren, polished, courtly, intelligent Christian statesman of Brazil, by L. M. Bratcher, and rejoice afresh in the triumphs of the gospel. It is still "the power of God unto salvation to every one that believeth." You will find these weekly "sermons" on the back of your church envelope both timely and helpful.

An Interesting and Educational Special Feature Program

KNOW YOUR BAPTIST RECORD—Recently the special feature at Training Union in the Oxford church was a question and answer program. The following questions were asked. It was interesting to see how many of the young people could answer the questions, showing that they are readers of The Baptist Record. Try it in your Union sometime. These questions were based on the issue of November 12th.

The speakers for what Convention are pictured on the front page of last week's issue of The Record?

Why the statement on the front page—"Remember your Baptist Orphanage this month?"

Who is the editor of The Baptist Record?

Does he write all the editorials and articles? Who does?

Who is the new president of the Southwestern Baptist Theological Seminary?

Name at least three departments of our state Baptist work that have a page in The Baptist Record.

How can The Baptist Record help those people who are kept away from church by the gas rationing?

What are some of the needs of the Orphanage listed by Mrs. W. G. Mize in the article on the W. M. U. page?

Do you find notes and comments on the Sunday school lesson each week?

Do we have crossword puzzles in The Baptist Record?

Tell one joke you found in The Record.

There is a section, **KNOW YOUR BIBLE**; under this is the question, which two chapters in the Bible are alike; can you name them?

What is the **EVERY FAMILY** Plan of The Baptist Record?

What is the **OFFICIAL FAMILY** Plan?

IS EPILEPSY INHERITED? WHAT CAUSES IT?

A booklet containing the opinions of famous doctors on this interesting subject will be sent **FREE**, while they last, to any reader writing to the Educational Division, 535 Fifth Ave., Dept. JL-12, New York, N. Y.

With either of these plans, what is the subscription rate?

What is the regular subscription price?

Extension Work Begins in Pontotoc County

At the special associational meeting the last week in October, Mr. Hershell George was elected Associational Training Union director. Already he has begun a program of extension. On November 15th a group went from the Pontotoc church to the Randolph church and had the pleasure of helping them get their Training Union started. A fully graded Union was set up with the following general officers elected: Director, W. B. Black; associate director, Miss Yancy; secretary, Miss Geraldine Stewart; pianist, Miss Blandon; chorister, Mr. Cleveland. Mr. George in giving us this report states that "Following the associational rally here, our county Training Union work has started off with a great deal of interest and it is the desire of our young people's union here in Pontotoc to go out into other churches in the county and help organize new unions." This is a fine start and merits our wholehearted commendation.

Haynes Goes to Oakland

New Albany and Union County are losing a mighty good worker to Oakland and Yalobusha county. Mr. J. R. Haynes, who for some months has served as the efficient B. T. U. director of the New Albany church, and who was elected in October as the Union County Associational director, moved the first of December to Oakland. We are glad he is still in our state, and so commend him to the Oakland church and Yalobusha Association. Mr. John R. Heath of New Albany, as associational director for the association, will carry on the work of the association, and while they lost a good leader in Mr. Haynes, they have another good leader in Mr. Heath.

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TEACHERS
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"Indispensable for its thoroughness, deep spiritual insight and ability to present the heart of the lesson."
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Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic kidney and bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee assures a refund of your money on return of empty package unless fully satisfied. Don't delay. Get Cystex (Siss-tex) from your druggist today. Help Flush Kidneys Only 35c.

KNOW YOUR BIBLE

1. Reference to a large (or lengthy) letter is mentioned in the Bible. Who wrote it and where is it found.

2. King David had two sisters. Can you name these two prominent women?

3. The end of all wars is prophesied in the Bible. Where will you locate these references?

4. Landmarks are mentioned in the Bible many times. Can you describe a landmark?

(Correct answer on Page 15)

Church Furniture
Work of the Highest Quality
At Reasonable Prices
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THE HARVESTER

The Monthly, Evangelistic, Victorious life, Bible magazine of Evangelist A. D. Muse — \$1.00 a year. The Editor's book, "When God Comes to Earth," free. Ever increasing scores of new readers joining the ranks. Why not you? Order today! Enclose a dollar bill.

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Co-operation on your part will make available more space for civilians. Phone your agent for last-minute information, travel in midweek; take less baggage.



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Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

THE BLUE MOUNTAIN BREEZE IS OFF THE PRESS

Blue Mountain, Miss., Nov. 24—The current issue of the "Mountain Breeze," student literary publication of Blue Mountain College, is just off the press. Elizabeth Jacobs, Franklin, Ky., is editor and Sue Vandiver, Grenada, is business manager.

Contributors to this number and articles they contributed are: Virginia Jenkins, Lucedale, "Meet Prof. Brown"; Fung Ping Leung, Hong Kong, China, "I Believe"; Sue Vandiver, Grenada, "Debut"; Dorothy Lee Jefferson, Inverness, "See America First"; Ruth Vorderbruegge, Memphis, Tenn., "Trip to the Fair"; Paula Woodruff, Belmont, "First Impressions of Dormitory Life."

The following contributed fiction: Marguerite Davis, Lebanon, Mo., "The Career of a Flower Man"; Virginia Guy, Jackson, Tenn., "The Legend of Trisbain"; Becky Williams, Utica, "Burglars, etc."

Poetry by the following students appears in this number: Bradford Keene, Pensacola, Fla., "Clean Windows" and "Recompense"; Martha Rose Moffitt, Jackson, "War-stained Fingers"; Becky Williams, Utica, "Sweet Montyne" and "The Fire"; Elizabeth Jacob, Franklin, Ky., "After Farewell"; Marguerite Davis, Lebanon, Mo., "White Whiskers"; Virginia Guy, Jackson, Tenn., "Thoughts

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Misery of

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Take 666
LIQUID, TABLETS, SALVE, NOSE DROPS

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ **GRAY'S OINTMENT**

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

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PREACHING FROM THE PROPHETS

By Kyle M. Yates

A searching and vigorous new book on the Old Testament prophets that will challenge and encourage the modern minister in his prophetic ministry.

A BROADMAN BOOK OF MERIT

Two Dollars at your

BAPTIST BOOK STORE

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Called and Accepted

C. B. Twining, Floris, Okla.
Ross O. Ward, Blair, Okla.
Frank Waters, Echota, Tenn.
John D. Watts, Lincoln Avenue, Pascagoula, Miss.
Charles Webb, chaplain, U. S. army.
Paul A. Welland, First, Trenton, Tenn.
David Wesson, Southern, Rutherfordton, N. C.
W. P. Wilks, Blountsville, Ala.
L. G. Whitehorn, Matthews Memorial, Pine Bluff, Ark.
W. A. Wilson, First, Lacoochee, Fla.
W. F. Woodall, Cashie, N. C.
T. Emerson Wortham, First, Franklin, Ky.
J. H. Wright, First, Holliday, Texas.
T. C. Wright, Pleasant Run, Texas.
W. L. Yeldell, chaplain, U. S. army.
A. L. Young, First, Childersburg, Ala.

—BR—

Roger Babson says this remarkable thing: "I have not been able to find a single useful institution which has not been founded by either an intensely religious man or by the son of a praying father or a praying mother. I have made this statement before the Chambers of Commerce of all the largest cities of the country and have asked them to bring forward a case that is an exception to this rule. Thus far, I have not heard of a single one."—Watchman-Examiner.

—BR—

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Enon (Panola)	47	38
Wallerville	49	29
Cross Roads (Webster)	37	
Bethlehem (Jones)	32	31
Old Town (Calhoun)	64	
Pascagoula Second	75	45
Crystal Springs	256	109
Griffith Jackson	628	302
Calvary Jackson	777	215
Carson	32	42

from a Back Pew," "Sundry Epitaphs" and "Rationed?"; Margaret Wright Chastain, Lexington, "The Road to Madhouse Ray."

Book reviews were given by Ruth Garcia, Buenos Aires, Argentina, Bradford Keene and Becky Williams.

The cover design and all illustrations were done by Joyce Wilkinson, Richmond, Virginia.

MISSISSIPPI BAPTISTS

COULD GIVE

ONE MILLION DOLLARS

FOR ALL

CAUSES OF CHRIST

WITHIN ONE YEAR!

During the prosperous years of the 75 MILLION Campaign, Mississippi Baptists reached their highest peak in financial support to all the causes of Christ. That year of 1920 they gave \$699,994.91 to all beyond the local church causes.

They should have given ONE MILLION DOLLARS. Money was plentiful, taxes were low. Several enlistment men were in the field.

The next year they dropped to \$539,303.29 when again they should have laid on Christ's altar ONE MILLION DOLLARS!

The year 1942 comes next in the graduated scale of support to these Causes of Christ—Evangelism, Missions, Christian Education, and Benevolences. This year Mississippi Baptists gave \$493,526.49 to these causes. They gave only \$117,330.95 in 1917, and \$160,984.06 in 1918, the other world war years. Yet, this year we should have given ONE MILLION DOLLARS to the above Causes of Christ, instead of the one-half million.

Should Mississippi Baptists give ONE MILLION dollars to these Causes of Christ, a great State Mission program would be assured to all colors and all classes; evangelistic effort would flow; Christian Education would be stabilized; debts would disappear; all His institutions would be helped—joy and victory would be in evidence EVERYWHERE in the lives of His people.

One Million Dollars For Christ!

It can be done!

Let us do it!

DOXOLOGY!

Mississippi Baptist Convention Board

D. A. McCALL, Executive Secretary
Box 530 Jackson, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary

One Hundred Thousand

During the first nine months of this year \$100,000 was paid on Mississippi Baptist debts. The goal on this for the year is \$200,000, leaving us needing \$100,000 for the last three months of the year.

This means that we must raise the same amount in one-fourth of the year that we did in the first three-fourths of it. However, we have the advantage of having in this one-fourth some of the months that usually bring us the largest receipts of the entire year because of the harvesting and selling of the cotton crop, as well as other items.

But the raising of \$100,000 during the last three months of this year to pay on our debts should be a glorious task for us in that we are getting that much of the principal behind us and thus save several thousand dollars on interest. The quicker we get all of this out of the way, the sooner we can launch out on a larger mission program.

If every pastor, Sunday school superintendent, Training Union director, W. M. U. president, together with all their associates and helpers, will really go after this money in genuine earnestness and sincerity, praying the Lord to lead and guide in the matter, there will be no question but that the money will be raised and the goal of \$200,000 for this year reached.

We want to make a special appeal to all of the Sunday school superintendents to give this matter serious consideration and work out plans for the cooperation of the school with whatever may be done by the church toward the raising of this money. The Sunday school organization is one of extensive reach, having in its organization people from every part of the entire church territory. Let's do our best to raise this additional \$100,000 to apply on our debts.

The time is now short since two of these three months have passed. What is yet done must be done during the month of December. As we think of giving, which we always do in December anyway, let's give some additional to this worthy object, because in so doing we will be hastening the day when a larger per cent of our money can go to mission causes at home and abroad.

Let all of us work, plan, pray and give during December in such a way that the additional \$100,000 for the last three months of this year may be reached.

Helpers

We frequently get requests from associational workers for helps with their monthly and quarterly associa-

tional programs.

The Sunday School Board has met this need by publishing special periodicals for this particular purpose. They are as follows: THE BULLETIN, put out by the Department of Sunday School Administration; THE PACE-MAKER, by the Department of Young People's and Adult Sunday School Work; THE INTERMEDIATE NEWS, by the Intermediate Department; THE ASSOCIATIONAL FRONTIER, by the Elementary Department.

These four periodicals give helpful, suggestive programs and outlines for associational meetings and special department conferences. They send these to the associational officers where they have their names. We try to keep the list up to date so that all these workers will get these helps. However, if you need one of these for your work and your name is not on the list so you can receive it, let us know and we shall be glad to send your name to the Sunday School Board.

Not only in the matter of associational work does the Sunday School Board provide free literature, but also for practically every part of the work of a Sunday school. Class officers, department officers, and many leaflets dealing with various items of the work are printed for free distribution. These will be gladly sent on request. It is simply another way of keeping our people thoroughly informed as to how to do best the work that they have been chosen to do. A regular program of training workers will solve many of the difficulties.

The Standard Campaign

Department and class applications for the standard award are made out on the basis of three months. Since the Sunday school year begins October 1, the earliest a class or department could become standard would be by the end of December, the close of the first three months of the new year. The application for the standard award can be made out in January for the quarter ending December 31.

Since this is true, we are using the months of October, November and December as preparation months to reach all the points so that we will be ready the first of January to make applications for the award. Therefore, it will be a very fine thing for leaders of departments and classes to get a wall chart and check up on the

Asthma Mucus

LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription **Mendaco** quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. **Mendaco** is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for **Mendaco** today. Only 60c.

Sunday School Lesson

Prepared by Hight C. Moore

We regret that the copy for Sunday School Lesson prepared by Dr. Bracey Campbell was received too late for this week's issue.

points to see just what is short.

Then, as the short points are discovered, special plans can be made toward putting forth whatever special effort may be necessary in reaching them, so that everything will be met by the end of December.

Wall charts for all Intermediate, Young people's, Adult, and Extension departments and classes may be had from the Jackson office by request. Also, we will be glad to send free envelopes of seals that may be used in marking the points on the standard wall chart so that all the people of the class or department may see just where they stand. As short points are reached from time to time, seals may be placed after these points to show the progress that is being made toward the standard.

These are worthy and helpful programs in that they give these units of our school some very special and definite tasks to do, which tasks will lead in the direction that needs to be followed toward more worthy achievements in reaching, teaching and winning our people in the things of the Lord. Definite objectives always help a great deal more than dealing in vague and uncertain generalities.

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10¢ & 25¢

Answers To Know Your Bible

Feature on page 13.

1. ("Large letter"): Paul wrote it. See Galatians 6:11.

2. (End of all wars): Look it up in Isaiah 2:4 and Micah 4:3.

3. (Two sisters): They are found in I Chronicles 2:15, 16.

4. (Landmark): Single stones set on end, or piles of stones some distance apart, marking the boundary of one land owner from that of another. As they could be easily removed by dishonest persons, a curse was placed on such persons. (Deuteronomy 19:14 and 27:17; Job 24:2, and Proverbs 22:28 and 23:10.)

EYE COMFORT

The cleansing and soothing action of

**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25¢ & 50¢ at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

This Home-Mixed Cough Syrup is Most Effective

Easily Mixed. Needs No Cooking.

Cough medicines usually contain a large quantity of plain syrup—a good ingredient, but one which you can easily make at home. Take 2 cups of granulated sugar and 1 cup of water, and stir a few moments until dissolved. No cooking! No trouble at all. Or you can use corn syrup or liquid honey, instead of sugar syrup. Then get from your druggist 2½ ounces of Pinex, pour it into a pint bottle, and add your syrup. This gives you a full pint of truly wonderful medicine for coughs due to colds. It makes a real saving for you, because it gives you about four times as much for your money. It lasts a long time, never spoils, and children love it.

This is actually a surprisingly effective, quick-acting cough medicine. Promptly, you feel it taking hold. It loosens the phlegm, soothes the irritated membranes and makes breathing easy. You've never seen anything better for prompt and pleasing results.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable, soothing agent for throat and bronchial membranes. Money refunded if it doesn't please you in every way.

NEW HOTEL MONTELEONE

New Orleans, La.

600 Rooms IN THE CENTER OF AMERICA'S MOST INTERESTING CITY 600 Rooms
Moderate Rates Prevail

Air Conditioned: Lobby, Coffee Shop, Dining Room, Mezzanine, Convention Hall and some Guest Rooms

FREE Radios in Rooms

Garage in Connection—also Large Parking Grounds

Frank J. Monteleone, Managing Director
A. J. Spatafora, General Manager

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.

CAPUDINE



25 YEARS AGO

S. S. Kresge, a big business man, had an article as follows: "It's good business for you to get the parasite of liquor off the map of both state and nation. . . . To end the war quicker, and war taxes, turn booze into bread; change careless, absent, dull men into efficient workmen. A sober peace will mean happier homes . . . better factory service . . . more cash for trade. It's good business."

During the pastorate of T. L. Holcomb at Pontotoc there were 225 received into the church, and \$45,000 given for all purposes.

The Sardis church in Copiah county has called Rev. J. G. Gilmore and he has accepted for 1918.

The editor of The Record preached the Thanksgiving sermon at West, Miss.

H. M. Harris and Dr. J. T. Christian held a meeting at Clinton, in which there were 27 received into the church, 15 by baptism.

Among those named on the State Convention Board in Mississippi were: R. R. Jones, Bogie Chitto; P. I. Lipsey, Central; Chickasahay, Hardy Dear; C. C. Pugh, Copiah; A. T. Cinnamon, Coldwater; L. G. Gates, Jones; J. W. McCall, Lauderdale; C. H. Mize, Lawrence; B. L. McKee, Montgomery; W. R. Cooper, Sunflower; J. R. G. Hewlett, Yalobusha; B. C. Land, Zion, and W. A. Roper, Kosciusko.

First Baptist Church, Jackson, has consented to release Dr. W. A. Borum for special hospital work to which he has been elected.

WHAT WOULD SHE HAVE DONE?

Of course, any answer is supposition. Disgrace has struck at the very root of her character; her life and future are in serious jeopardy. To let her sin be known will ruin her and her family. Will suicide be the way out? Many girls who have become prey to the lax moral conditions that we older ones have allowed, do take their own lives. A pastor recently told me of three in his church in less than two years, two of whom were definitely known to be expectant unmarried mothers.

At the state convention a prominent pastor told me of one of his young ladies who had recently returned from our Woman's Emergency Home. "She came Sunday night with two others, reconsecrating her life. On Wednesday during a series of prayers she prayed a heart-warming prayer. All of this was voluntary. Out of the wreckage she was rebuilding a life."

What would she have done had it not been for the Home Mission Board Baptist Rescue Mission's Home for unfortunate girls?

And Jesus said, "Neither do I condemn thee; go and sin no more." (John 8:11.)

CLOVIS A. BRANTLEY,
Supt., Baptist Rescue Mission,
740 Esplanade Ave.,
New Orleans, La.

BOWMAR AVENUE MEMBER GETS BAPTIST RECORD IN ALASKA

Dear Brother Goodrich:

I am a member of Bowmar Avenue in Vicksburg. I am in the navy here in Alaska.

Just got The Baptist Record, dated October 15, but I have changed my address and sure wish you would mail me The Record to this address: J. B. Carpenter, 21CM Smth, 12 Bn. Co. D, Plot 3, Naval Air Station, Kodiak, Alaska.

We have two services on Sunday and have a good chaplain; all of us are crazy

CHAPLAIN SMALLWOOD URGES LETTERS FOR SOLDIERS

The Baptist Record,
Jackson, Miss.
Gentlemen:

Life in Fort Monmouth is very pleasant. I have come in contact with many men from various states. Many of these are very fine personalities. Had an entertainment yesterday, I gave several New Testaments. One Jewish boy say, "I've read the Old Testament, give we a new one and I will read it also."

My wife was operated on for a gall bladder condition Oct. 29, 1942. She is doing very nicely and I hope she will soon be strong again. Urge the people to write the boys cheerful letters, they miss the folks at home.

Faithfully yours,
JAMES R. SMALLWOOD,
First Lieutenant, Chaplain,
Red Bank, N. J. Chapel No. 3.

about him.

Sure will be glad when this war is over and we can all return home to our families and loved ones. But, of course, God knows best. If it is His will it is mine for I let Him have His way with me. May God bless you and your good people who make it possible for men in the service to get The Baptist Record. I read them over and over again.

Wish you a merry Christmas, and pray for us men in the service.

Your Christian friend,
James Bertram Carpenter.

(Editor's Note: This is an EVERY FAMILY church.)

An exchange well says: "If you do not believe in cooperation, just observe what happens to a wagon when one wheel comes off."

100,000
YEARLY
USE IT

**PELOUBET'S
SELECT NOTES**

FOR
1943

INTERNATIONAL UNIFORM
SUNDAY SCHOOL LESSONS

INDISPENSABLE TO TEACHERS OF ALL GRADES
PRICE \$2.25 PER COPY AT ALL BOOKSELLERS

W.A. WILDE COMPANY BOSTON MASS

**QUICK COMFORT
FOR
HEAD-COLD
MISERY**

**CLOGGED NOSTRILS
OPENED PROMPTLY!**

When a cold starts—spread Mentholatum inside nostrils. Instantly it releases vapor "Mentholations" that start 4 vital actions: 1) Thin out thick mucus; 2) Soothe membranes; 3) Help reduce swollen passages; 4) Stimulate nasal blood supply. Every breath brings quick relief! Jars 30¢.

MENTHOLATUM

MISSISSIPPI BAPTISTS

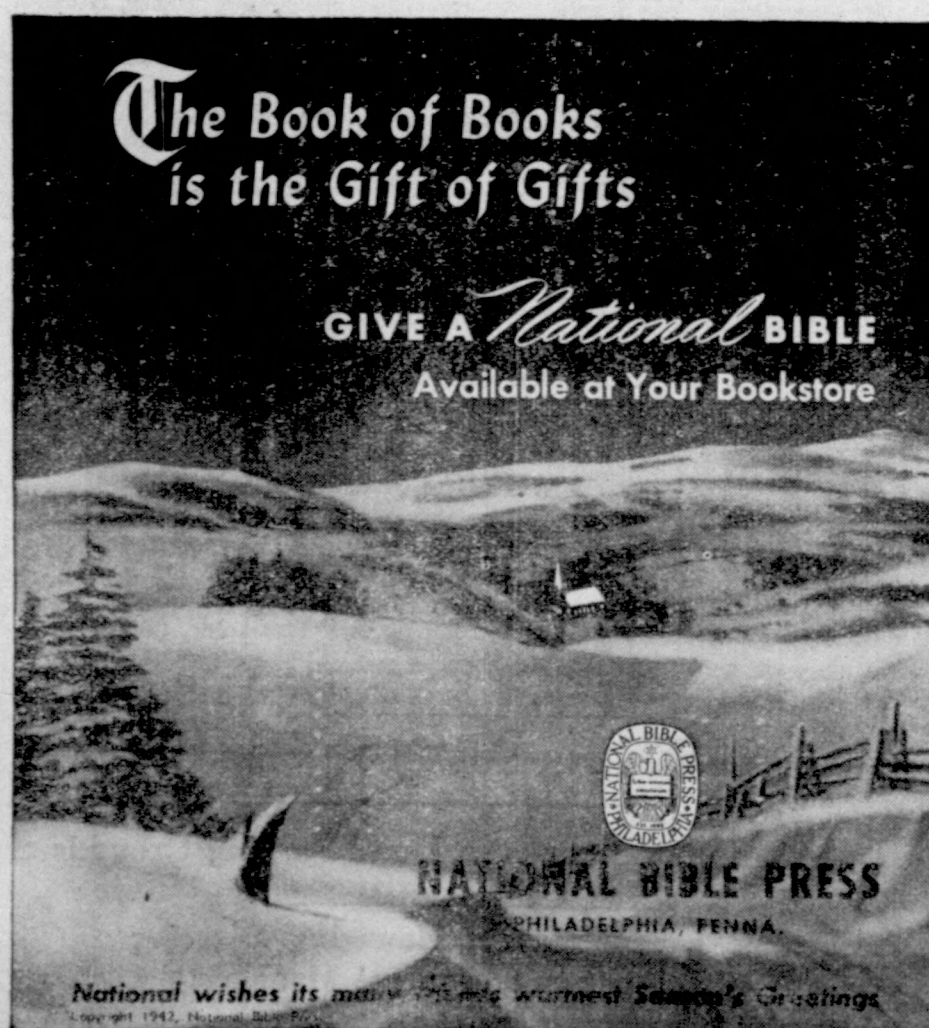
- * In 1935 you authorized your Blue Mountain College, through the Mississippi Baptist Convention, to launch a campaign for \$200,000, in order to bring its endowment to \$500,000.
- * You repeated this authorization for six successive years.
- * However, because of annual campaigns of the Mississippi Baptist Convention itself for debt-paying, and campaigns for other institutions owned by the Convention, Blue Mountain College has postponed its campaign for the last seven years.
- * Too, your college at Blue Mountain has ever been ready and willing to respond to every call your State Convention Board has made on it.
- * Now that Blue Mountain College has acted on the authority given by the State Convention, NOW THAT IT IS BLUE MOUNTAIN'S TIME, it is generally believed that pastors and laymen will welcome the opportunity to show their appreciation of the college's devotion to all of the causes of the Convention, and its unflinching policy of holding the banner of CHRISTIAN education high.
- * An infinitesimal fraction of the Baptists of Mississippi have been approached so far, yet \$85,100 has been obtained in cash and bonds, and in pledges to be paid in the very near future.
- * Pastors, in Blue Mountain's present crusade for CHRISTIAN education funds, you have a glorious opportunity to lead your people and your churches to have a worthy part in the destiny of your college for women. Dr. R. B. Gunter in his presidential address at the recent Convention said in effect that if the pastors of the State would get behind this endowment campaign, it would be successfully completed at an early date.
- * Will you present the cause from your pulpits? Ask those of your members who have been blessed above others financially to make substantial contributions. Ask others to do what they can.
- * Mississippi Baptists are well able to give the \$200,000 before the end of this year.
- * They will do it if we get the cause on their minds and hearts.
- * However, Baptists of Mississippi, we must keep on until the \$200,000 is in hand regardless of when that time is, because "No man having put his hand to the plow, and looking back, is fit for the Kingdom of God."

Blue Mountain College Endowment Headquarters

BLUE MOUNTAIN, MISSISSIPPI

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is the Gift of Gifts**

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